

THE SARUM RITE
Missale Sarisburiense cum nota.

Tome C.
Fasciculus 2.
Pagine [103]-[182].

Commune sanctorum.
Commune confessorum.
Commune virginum.

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Hamilton Ontario.
The Gregorian Institute of Canada.
MMXIX.

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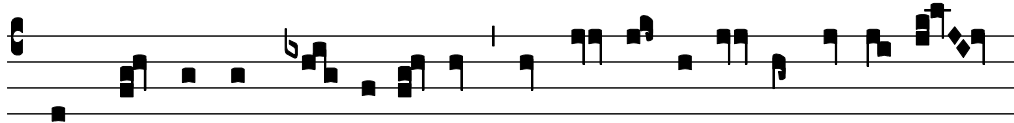
¶ *In natali unius confessoris.*¹

GS:220; 1508-C:21r; 1513-C:10r.²

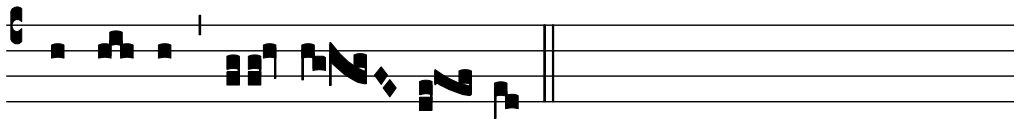
Offic.
I.



Tá-tu-it * e-i Dó-mi- nus tes-tamén-tum pa- cis :



et prín-ci-pem fe- cit e- um, ut sit il-li sa- cerdó-ti- i

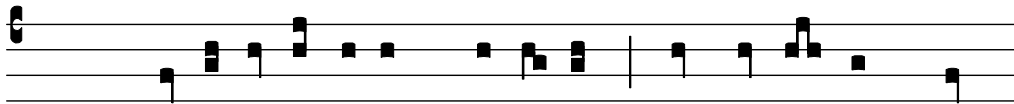


dígni- tas in e- tér- num.

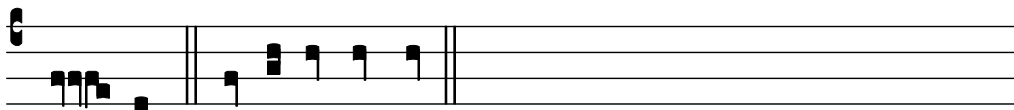
In tempore paschali.



Alle- lú- ya al-le- lú- ya.



Ps. Mi-se-ri-córdi- as Dómi-ni : in e-tér-num can-




tá- bo. Gló-ri- a Pa-tri. **XX.**

¶ *Aliud officium.*

GS:220; 1508:32v; 1508-C:21r; 1513:16r; 1513-C:10r.³

016-01. Offic.
III.



A- cer-dó- tes tu- i * Dó-mi-ne ín- du- ant
justí- ci- am : et sanc-ti tu- i ex-úl- tent : propter
Da- vid ser- vum tu- um : non a- vér- tas fá-
ci- em Chri- sti tu- i.

In tempore paschali.



Al- le- lú- ya.

016-02.

Ps. Memé- nto Dómi- ni Da- vid : et omnis mansu- e- tú-
di- nis e- jus. Gló- ri- a Pa- tri. **XX.**

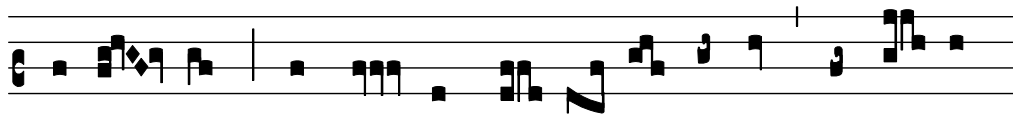
¶ *Aliud officium.*

GS:220; 1508-C:21v, 26r; 1513-C:10v.⁴

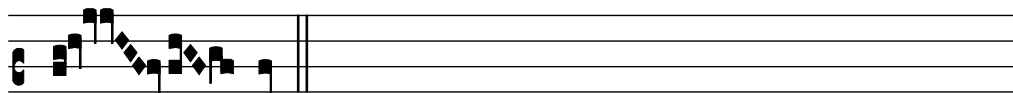
Offic.
VI.



A-cer-dó-tes * De-i be-ne-dí-ci-te

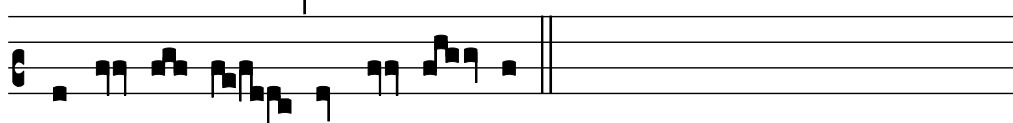


Dómi-num : sancti et hú-mi-les corde laudá-te



De-um.

In tempore paschali.



Alle-lú-ya, al-le-lú-ya.



Ps. Be-ne-dí-ci-te ómni-a ópe-ra Dómi-ni Dómi-no :



lauda-te et su-per-ex-al-tá-te e-um in sé-cu-la. [Glória Patri.]

XX.

Oratio.

Ⓜ Mnípotens sempitérne Deus :
qui nos beáti *N.* confessoris tui
atque pontíficis hodiérna festivitáte
letíficas : tuam súpplices exorámus

cleméntiam : ut ejus solénnia devótis
officiis venerámur : ejus piis suffrágiis,
etérne vite remédia consequámur.
Per Dóminum.

Alia oratio.

DA quésumus omnipotens Deus :
ut beáti *N.* confessoris tui atque
pontíficis veneránda sollénnitas : et

devotiónem nobis áugeat et salútem.
Per Dóminum.

¶ *Lectio libri sapientie. Ecclus. xliiij.* [16, 17, 20, 22, 25, 26, 27; *xlv.* 3, 6, 8, 19, 20.]

ECcce sacérdos magnus qui in
diébus suis plácuit Deo : et in-
véntus est justus. Et in témpore ira-
cúndie factus est reconciliátio. Non
est invéntus símilis illi qui conserváret
legem excélsi. Ideo jurejurándo fecit
illum Dóminus créscere in plebem
suam. Benedictiónem ómnium gén-
tium dedit illi : et testaméntum suum
confirmávit super caput ejus. Cog-
nóvit eum in benedictiónibus suis :

conservávit illi misericórdiam suam :
et invénit grátiam coram óculis
Dómini. Magnificávit eum in consp-
éctu regum : et dedit illi corónam
glórie. Státuit illi testaméntum sem-
pitérnum : et dedit illi sacerdotium
magnum : et beatificávit illum in gló-
ria. Fungi sacerdotio : et habére lau-
dem in nómine ipsíus. Et offérre illi
incénsus dignum : in odórem
suavitátis.

¶ *Hec sequens epistola legatur in utroque festo beati Edmundi archiepiscopi et confessoris.*⁵

¶ *Lectio libri Sapientie. Ecclus. l.* [1, 4, 5, 6-13, 16, 17, 23, 24, 25.]

ECcce sacérdos magnus : qui in
vita sua curávit gentem suam : et
liberávit illam a perditióné. Qui suf-
fúlsit domum : et in diébus suis
corroborávit templum. Qui preváluit
amplificáre civitátem : qui adéptus est
glóriam in conversatióne gentis.
Quasi stella matutína in médio nébule :
et quasi luna plena in diébus suis
lucet : et quasi sol refúlgens, sic ille
refúlsit in templo Dei. Quasi arcus
refúlgens inter nébulas glórie : et
quasi flos rosárum in diébus vernis.

Quasi lília que sunt in tránsitu aque :
et quasi thus rédolens in diébus
estátis. Quasi ignis effúlgens et thus
ardens in igne : quasi vas auri sólídum
ornátum omni lápide precíoso. Quasi
óliva púllulans et cypréssus in
altitúdinem se extóllens in accipiéndó
illum stolam glórie : et vestíri in
consummatióne virtútis. In ascénsu
altáris sancti gloriám dedit sanctitátis
amíctum. In accipiéndó autem partes
de manu sacerdotum : et ipse stans
juxta aram porréxit manum suam in

libatióne : et libávit odórem divínium excélsio príncipi. Et iterávit oratió-
nem suam volens osténdere virtútem Dei : qui fecit nobiscum secúndum

suam misericórdiam. Qui det nobis jocunditátem cordis : et fieri pacem in diébus nostris in Israel : per dies sempitérnos.

Lectio libri Sapientie. Ecclus. x. [10-14.]

Iustum dedúxit Dóminus per vias rectas : et osténdit illi regnum Dei. Et dedit illi sciéntiam sanctórum : honestávit illum in labóribus : et complévit labóres illíus. In fraude circumveniéntium illi áffuit⁶ : et honéstum fecit illum. Custodívit illum ab inimícis, et a seductóribus tutávit illum : et certámen forte dedit illi ut vínceret : et sciret quóniam ómnium poténtior est sapiéntia. Hec

vénditum justum non derelíquit : sed a peccatóribus liberávit eum. Descendítque cum illo in fóveam : et in vínculis non derelíquit illum : donec afféret illi sceptrum regni : et poténtiam advérsus eos qui eum deprimébant. Et mendáces osténdit qui maculavérunt illum : et dedit illi claritátem etérnam : Dóminus Deus noster.

Lectio libri Sapientie. Ecclus. xlv. [1-6.]

Diléctus Deo et homínibus⁷ : cujus memória in benedictióne est. Símilem illum fecit in glória sanctórum : et magnificávit eum in timóre inimicórum : et in verbis suis monstra placávit. Glorificávit illum in conspéctu regum : et unxit illum⁸

coram pópulo suo, et osténdit illi glóriam suam. In fide et lenitáte ipsíus sanctum fecit illum : et elégit eum ex omni carne. Audívit enim⁹ vocem ipsíus : et indúxit illum in nube.¹⁰ Et dedit illi coram precépta : et legem vite et disciplíne.

[*Epistola. Omnis pón-tifex.*]¹¹ [57].

GS:220; 1508:33r; 1508-C:21v; 1513:16r; 1513-C:11r.¹²

Grad.
V.



C-ce sá-cerdos mag- nus qui in di- é- bus

016-04.

In natali unius confessoris.

016-05.

su- is plá- cu- it De- o. ¶. Non

est invéntus sími- lis il- li : qui con-

servá- ret le- gem * excél- si.

GS:221; 1508-C:22r, 26r; 1513-C:11r.¹³

Grad.
III.

U- rá- vit * Dó- mi- nus et non

pe- ni- té- bit e- um : tu es sa-

cér- dos in e- tér- num : se- cún- dum ór- di-

In natali unius confessoris.

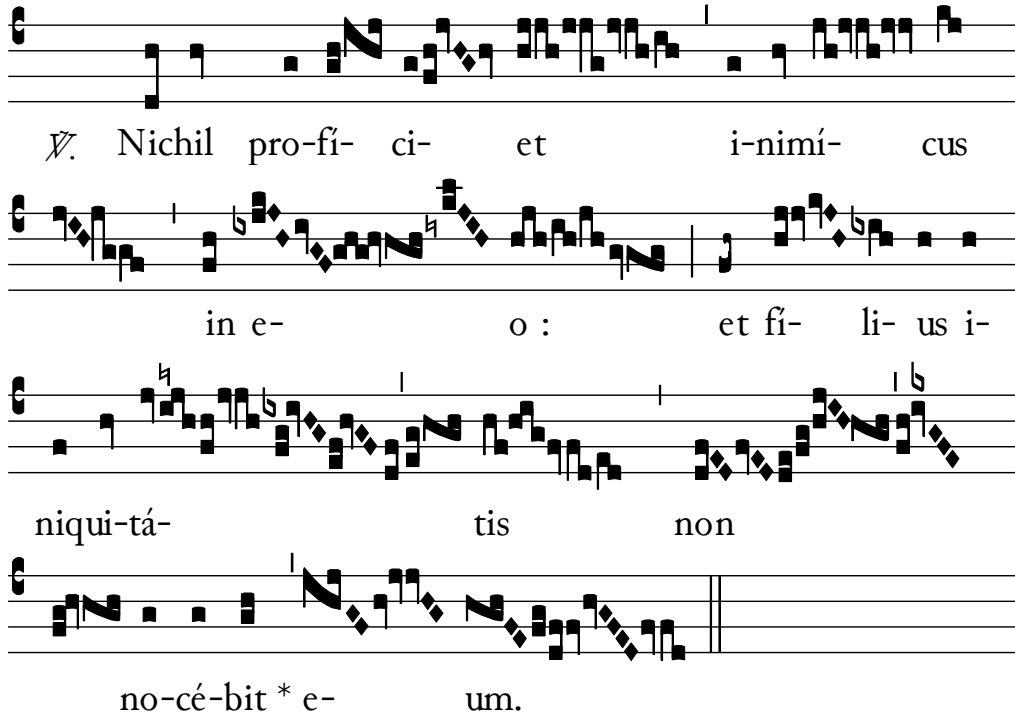
nem Mel- chí- se-dech. ⁊. Dix-it
Dó- mi-nus Dómi-no me- o : se-
de a dex-tris * me- is.

GS:221; 1508-C:22r; 1513-C:11r.¹⁴

Grad.
I.

Nvé- ni Da- vid * ser- vum me- um : ó-
le- o sanc- to unxi e- um : ma-nus e- nim
me- a auxil-li- á-bi-tur e- i : et brá-
chi- um me- um confortá-bit e- um.

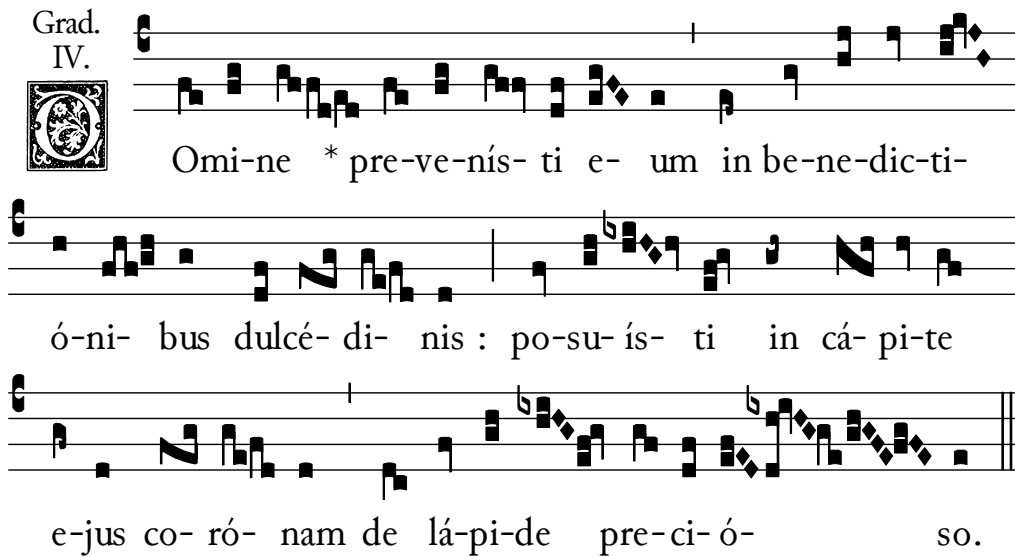

In natali unius confessoris.



∞. Nichil pro-fí- ci- et i-nimí- cus
in e- o : et fí- li- us i-
niqui-tá- tis non
no-cé-bit * e- um.

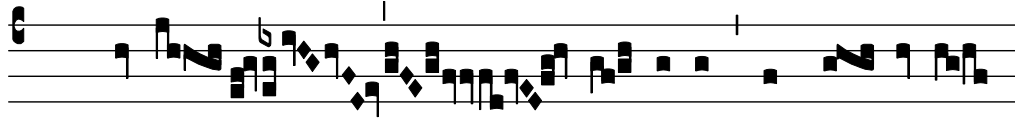
GS:222; 1508-C:22v; 1513-C:11r.¹⁵

Grad.
IV.



Omi-ne * pre-ve-nís- ti e- um in be-ne-dic-ti-
ó-ni- bus dulcé- di- nis : po-su- ís- ti in cá- pi- te
e- jus co- ró- nam de lá- pi- de pre- ci- ó- so.

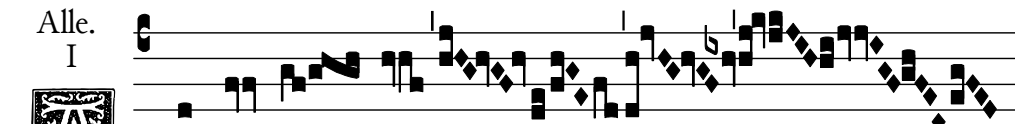

In natali unius confessoris.



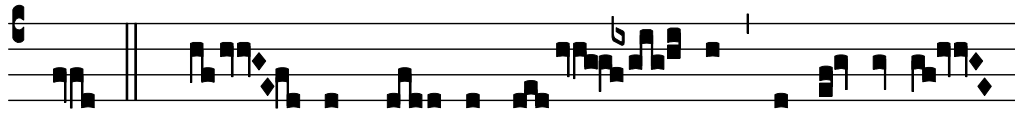
∞. Vi-tam pé- ti- it et tri- bu- is-
ti e- i longi-tú- di- nem di- é- rum in
sé- cu-lum * sé- cu- li.

GS:222; 1508-C:22v; 1513-C:11r.¹⁶

Alle.
I

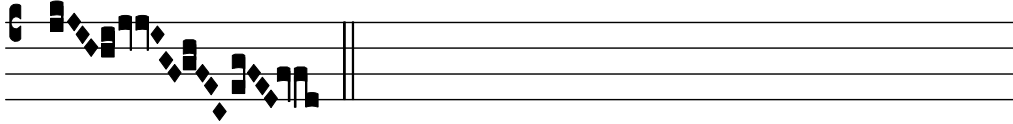


L-le- lú- ya. *



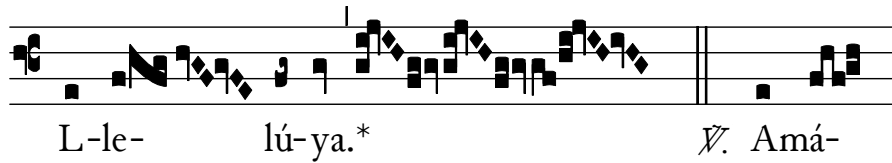
∞. Jus- tus ger- mi-ná- bit si-cut li-li-
um : et flo- ré- bit in
e- ter- num * ante Dó-mi- num.

In natali unius confessoris.



GS:222; 1508-C:23r, 26r; 1513-C:11r.¹⁷

Alle.
IV.

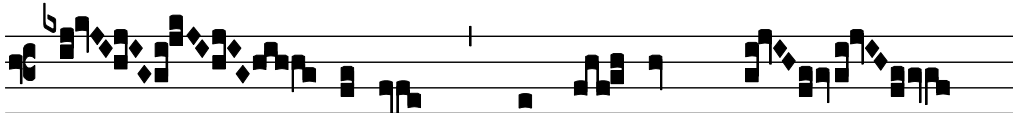


L-le- lú-ya.*

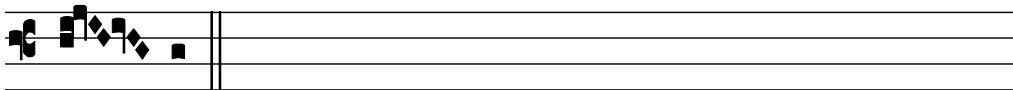
∞. Amá-



vit e- um Dó-mi-nus et orná- vit e- um : sto-la



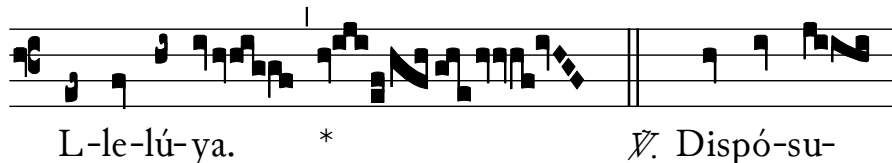
gló- ri- e ín- du- it * e-



um.

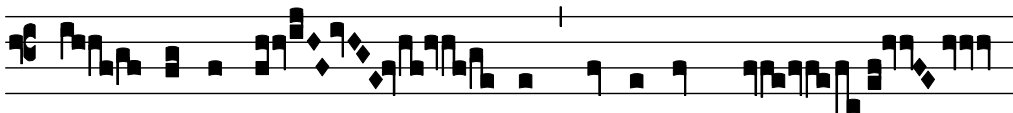
GS:222; 1508-C:23r; 1513-C:11r.¹⁸

Alle.
II.

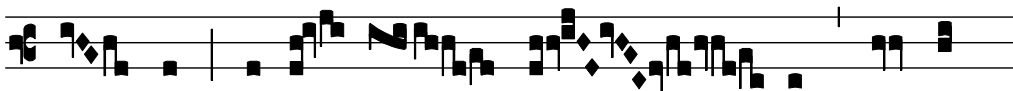


L-le-lú-ya. *

∞. Dispó-su-

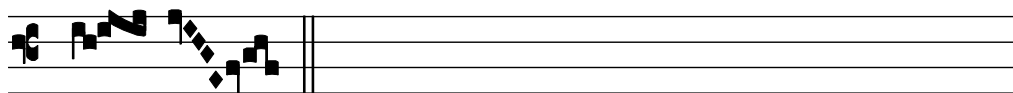


i testamén- tum e-léctis me-



is : ju-rá- vi Da- vid ser-vo

In natali unius confessoris.



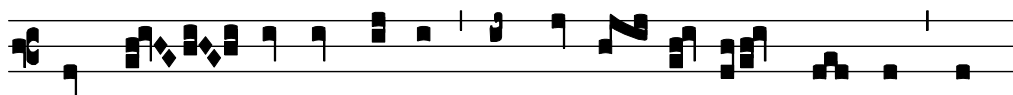
* me- o.

GS:223; 1508-C:23r; 1513-C:11r.¹⁹

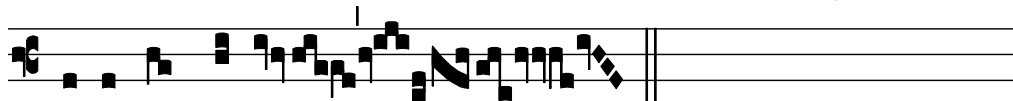
Alle.
II.



L-le-lú-ya. * E-lé- git



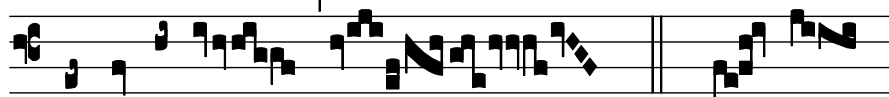
te Dó- mi-nus si-bi in sa- cer-dó- tem mag- num in



pópu- lo * su- o.

GS:222; 1508:33r; 1508-C:22v; 1513:16r; 1513-C:11r.²⁰

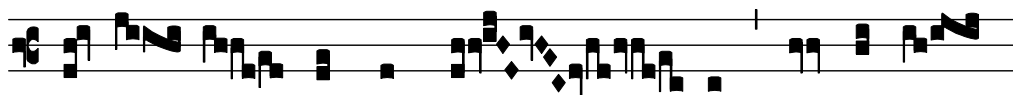
Alle.
II.



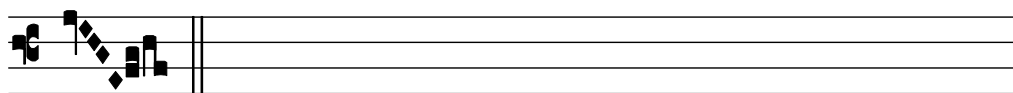
L-le-lú-ya. * In- vé-



ni Da- vid ser- vum me- um :



ó-le- o sancto me- o * unx- i e-



um.

016-06.

In natali unius confessoris.

Allelúya. *℟̄*. Pósuí adjuatórium super poténtem : et exaltávi eléctum de plebe mea.²¹ [133].

[*Infra lxx.*]²²

1508-C:23r; 1513-C:11r.²³

Tract.
VIII.



E-á- tus vir * qui ti- met Dó- mi- num :

in man- dá- tis e- jus cu- pit ni-

mis. *℟̄*. Po- tens in terra e- rit semen e-

jus : ge- ne- rá- ti- o rec- tó- rum be- ne- di-

cé tur. *℟̄*. Gló- ri- a et di- ví- ti- e in do-

mo e- jus : et jus- tí- ci- a e- jus ma-

net in sé- cu- lum sé- cu- li.

1508-C:23v; 1513-C:11r.²⁴

Seq.
VIII.

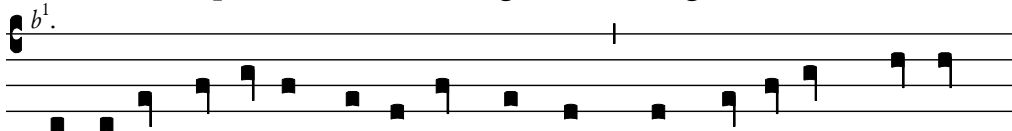


D-est no-bis di-es alma * et magno gáudi-o ple-

ah53241.



na. In qua sancto De-o gra-ta : congáudet ecclé-si- a.



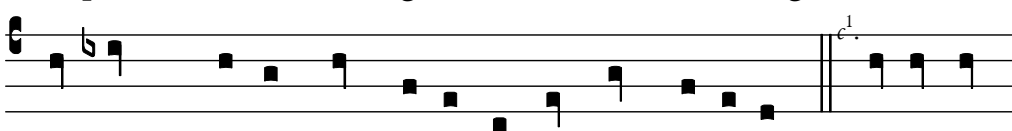
Hó-di- e ce-léstis le-tá-tur turma que gló-ri- am cantat



in excélsis vo-ce dulcísso-na cum simphó-ni- a. Hó-di-



e po-ló-rum sancta ágmi-na col-láudant re-gem De-um



nostrum : na-tum ex vírgi-ne sancta Ma-rí- a. Ave ín-



cly-te pre-sul *N.* flos pulchérime. Tu vestí-gi- a Chris-

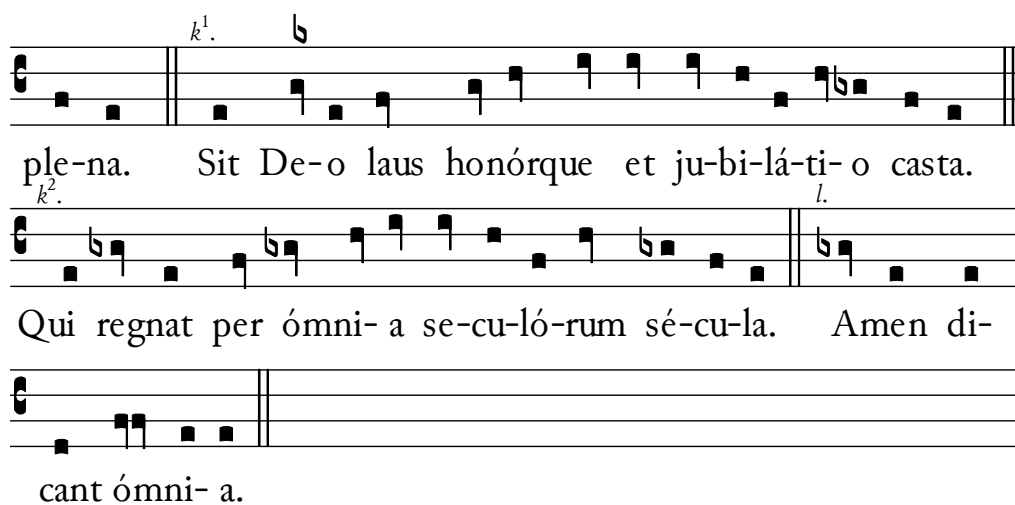


vel. confessor *N.*

In natali unius confessoris.

ti se-cú-tus es fi-de de-vó-ta. E-térni re-gis a-déptus
es regna. Jam gra-tu-lá-ris in domo sú-pe-ra póssi-
dens se-des almas. Quem postu-lá-mus et póscimus u-na.
Adju-vent tu-a sancta suffrá-gi-a frá-gi-lem vi-tam nos-
tram. O be-á-te. O sancte. *N.* Laus ti-bi in
gló-ri-a. O be-a-te. O sancte. *N.* Pro no-bis
súppli-ca. Ut u-na me-re-ámur sancta ce-ló-rum tem-
pla. Possí-de-re le-ti cernéntes alma gáudi-a que sunt


In natali unius confessoris.



ple-na. Sit De-o laus honórque et ju-bi-lá-ti-o casta.
Qui regnat per ómni-a se-cu-ló-rum sé-cu-la. Amen di-
cant ómni- a.

1508-C:24r; 1513-C:11r.²⁵

Seq.
I.



Lma cohors u-na * laudum só-no-ra nunc prome
pre-có-ni- a. Qui-bus en insignis rú-ti-lat N. ut lu-na
solque sý-de-ra. Me-ri-tó-rum est mi-rí-fi-ca rá-di- ans
i-dem sacra pre-ro-ga-tí-va. Hunc nam Sóphi- e mýsti-ca
orná-runt mi-re dógma-ta qua fulsit ní-ti-da : lu-cu-lénter

ah07218.

In natali unius confessoris.

per ampla orbis clima-ta. Verbi necnon fructí-fe-ra
se-vit di-ví-ni sémi-na ménti-um per arva pel-léndo
quoque cuncta noctis nú-bi-la. Hinc fámi-na fundens
di-va : útpo-te ce-lésti-a fe-rens in se númi-na. Subli-
má-vit cathó-li-ca ve-heménter cúlmi-na sancta per e-
lóqui-a. Is nempe cel-se compos gló-ri-e nunc ex-últat
inter le-ta-búnda ce-li-co-lá-rum o-vans contu-bérni-a.
Súblimis ex-tat se-de sú-pe-ra fru-ens vi-ta semper in-ex-
háusta sat per sa-lu-bérrima Chris-ti páscu-a. O

In natali unius confessoris.

dignum cuncta laude pré-celsa. Pré-su-lem tanta nactum
gáudi-a. Virtú-tum propter mé-ri-ta : qui-bus ví-gu-it
ardens ve-lut lámpa-da. Nos vo-ce cla-ra hunc et jo-cúnda.
Dan-tes o-rémus pre-ces et vo-ta. Qui no-bis se-rat cómmo-
da ímpetret et e-térna poscens pré-mi-a. Quod pe-tit
pre-sens cá-terva : pré-su-lum gemma. De-vó-ta re-péndens
mú-ni-a mente sincé-ra. Fa-véndo si-bi pre-cum in-
stánti-a : scí-li-cet ut po-ló-rum intret lími-na. Quo jam

intra pa-lá-ci- a stantes supréma. Le-ti gra-tu-lémur
a-dépti po-ló-rum regna. Qui tu-a pre-sul sisténtes hac
aula ju-bi-lémus ingénti cum le- tí-ci- a. Re-ci-néntes
nunc dúlci- a : nunc celsáque al-le-lú- ya.

¶ *Secundum Mattheum. xxv. [14-23.]*

IN illo témpore. Dixit Jesus discipulis suis parábolam hanc. Homo quidam pérégre proficiscens vocávit servos suos : et trádidit illis bona sua. Et uni dedit quinque talénta : álii autem duo : álii vero unum. Unicuíque secúndum própriam virtútem : et proféctus est statim. Abiit autem qui quinque talénta accéperat : et operátus est in eis : et lucrátus est ália quinque. Simíliter et qui duo accéperat : lucrátus est ália duo. Qui autem unum accéperat : ábiens fodit in terram, et abscondit pecúniám dómini sui. Post multum

vero témporis : venit dóminus servórum illórum : et pósuit ratiónem cum eis. Et accédens qui quinque talénta accéperat : obtulit ália quinque talénta dicens, Dómine quinque talénta tradidisti michi : ecce ália quinque superlucrátus²⁶ sum. Ait illi dóminus ejus, Euge serve bone et fidélis : quia super pauca fuísti fidélis : super multa te constituam. Intra in gáudium dómini tui. Accéssit autem et qui duo talénta accéperat, et ait, Dómine : duo talénta tradidisti michi : ecce ália duo lucrátus sum. Ait illi dóminus ejus, Euge serve bone et

fidélis : quia super pauca fuísti fidélis :
super multa te constítuam. Intra in

gáudium dómini tui.

¶ *Secundum Marcum. xiiij. [33-37.]*

IN illo témpore. Dixit Jesus
discípulis suis, Vidéte, vigiláte, et
oráte. Néscitis enim quando tempus
sit. Sicut homo qui pégre proféctus
reliquit domum suam : et dedit servis
suis potestátem cujúsque óperis : et
janitóri precépit ut vígilet. Vigiláte

ergo. Néscitis enim quando dóminus
domus véniat : sero, an média nocte,
an gallicántu,²⁷ an mane. Ne cum
vénerit repénte : invéniat vos dormi-
éntes. Quod autem vobis dico :
ómnibus dico vigiláte.

¶ *Secundum Mattheum. xxiiij. [42-47.]*

IN illo témpore. Dixit Jesus
discípulis suis, Vigiláte²⁸ quia
néscitis qua hora Dóminus vester
ventúrus sit. Illud autem scitóte :
quóniam si sciret paterfamílias qua
hora fur ventúrus esset : vigiláret
útiq;ue, et non síneret pérfodi domum
suam. Ideo et vos estóte paráti : quia
néscitis qua²⁹ hora Fílius hóminis

ventúrus est. Quis putas est fidélis
servus et prudens : quem constítuit
dóminus supra³⁰ famíliam suam : ut
det illis cibum in témpore ? Beátus
ille servus quem cum vénerit dóminus
ejus, invénerit sic faciéntem. Amen
dico vobis, quóniam super ómnia
bona sua constítuet eum.

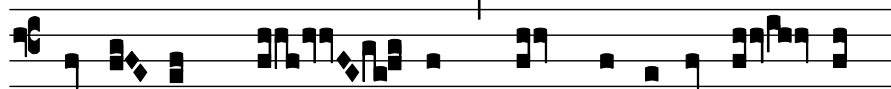
Evangelium Homo quidam nóbilis. *ut supra.* [58].

In tempore paschali evangelium Ego sum vitis vera. *ut supra.* [4].

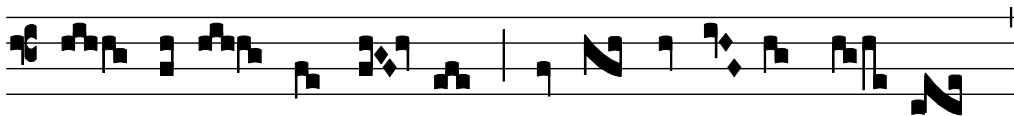
GS:223; 1508-C:25r; 1513-C:12r.³¹

Offer.

II.

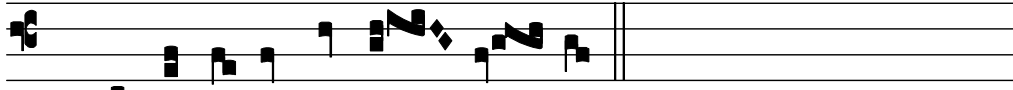


E-ri- tas me- a * et mi-se-ri-cór- di-



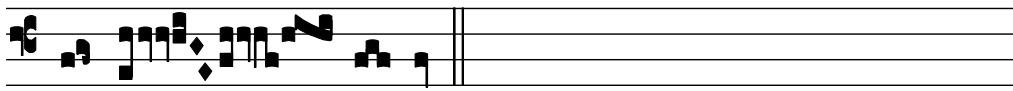
a me-a cum ip- so : et in nómi- ne me- o

In natali unius confessoris.



ex-al-tá-bi- tur cornu e- jus.

In tempore paschali.




Al-le- lú- ya.

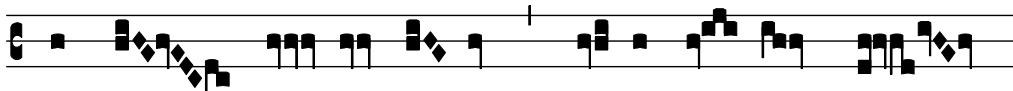
Alia.

GS:223; 1508:33r; 1508-C:25r; 1513:16v; 1513-C:12r.³²


016-07. Offer. VIII.



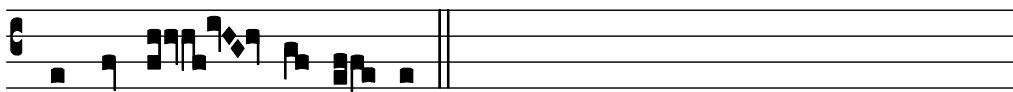
Nvé-ni * Da-vid servum me- um : et in ó- le- o



sancto unx- i e- um, ma- nus e- nim me-

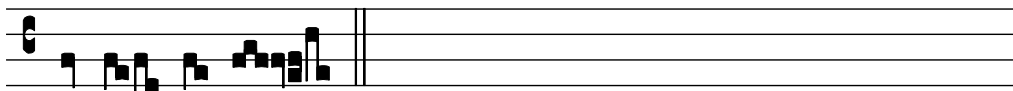


a auxi- li- á- bi- tur e- i : et bráchi- um me- um



confortá- bit e- um.

In tempore paschali.



Alle- lú- ya.

Secreta.

Propiciare quæsumus Dómine³³
supplicatióibus nostris : et
intercedente pro nobis beáto³⁴ N.
confessóre tuo atque pontífice : his
sacraméntis celéstibus serviéntes : ab

omni culpa líberos esse concéde : ut
purificánte nos grátia tua : éisdem
quibus famulámur mystériis emun-
démur. Per Dóminum.

Alia secreta.

Respice quæsumus Dómine
múnera pópuli tui in beáti³⁵ N.
confessoris tui atque pontíficis honóre

obláta : et tue testificatió veritátis
nobis proficiat ad salútem. Per.

GS:223; 1508-C:25r; 1513-C:12r.³⁶

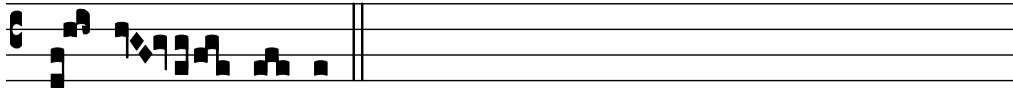
Comm.
VII.



O-mi-ne * quinque ta-lén-ta tra-di-dís- ti mi- chi,
ecce á- li- a quinque su-per- lu-crá- tus sum : euge
ser-ve fi-dé- lis, qui- a in pauca fu- ís-ti fi-dé- lis
supra mul-ta te constí- tu- am : intra in gáu-di- um
Dó- mi-ni tu- i.

In natali unius confessoris.

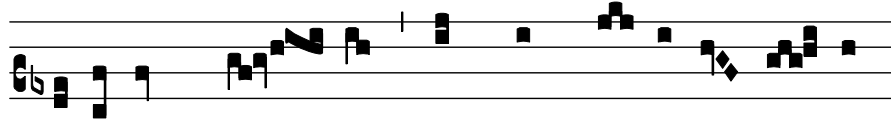
In tempore paschali.



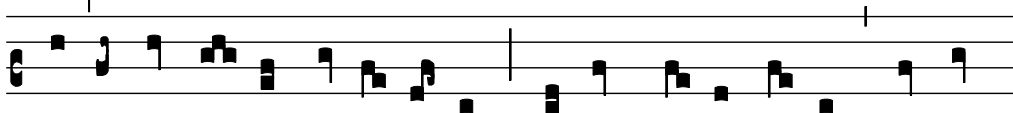
Al-le- lú- ya.

GS:223; 1508:33v; 1508-C:25v; 1513:16v; 1513-C:12r.³⁷

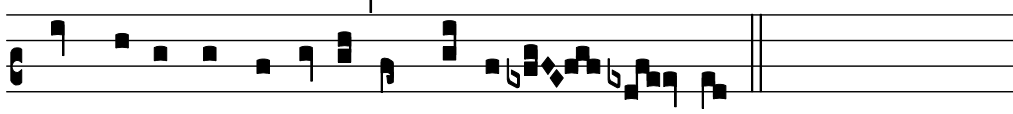
016-11. Comm. III.



E-á-tus * ser- vus quem cum vé-ne-rit dó-mi-

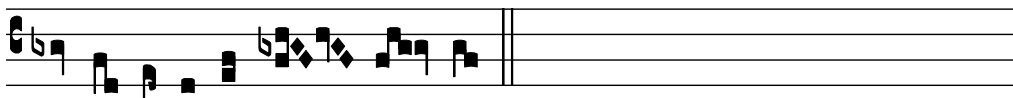


nus invé-ne- rit ví-gi- lán-tem : amen di-co vo-bis su-per



ó-mni- a bo-na su- a constí-tu-et e- um.

In tempore paschali.



Alle-lú-ya al-le- lú- ya.

GS:224; 1508-C:25v, 27v; 1513-C:12r.³⁸

Comm. VII.

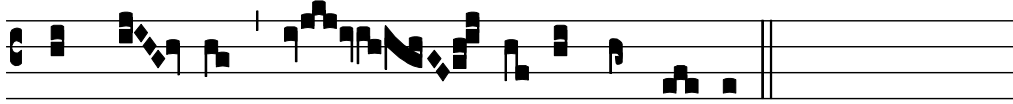


I-dé-lis servus * et pru-dens quem consti- tu- it



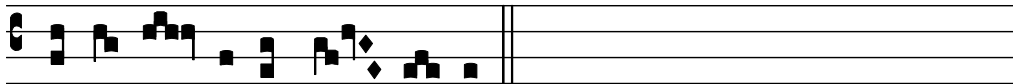
dó-mi-nus su-per fa-mí-li- am su- am : ut det il- lis in

In natali unius confessoris.



tém- po- re trí- ti- ci mensú- ram.

*In tempore paschali.*³⁹



Alle- lú- ya al- le- lú- ya.

Postcommunio.

Resta quésumus Dómine Deus
noster : ut divínis mystériis
expiáti : intercedénte beáto *N.*
confessóre tuo atque pontífice : ad

supérni plenitúdinem sacraménti,
cujus libávimus sancta tendámus.
Per.

Alia postcommunio.

Quos tuis Dómine réficis sa-
craméntis sancti *N.* confessoris
tui atque poníficis attólle benígnus

suffrágiis : ut nostre redemptiónis
efféctum : et mystériis capiámus et
méntibus.⁴⁰ Per.

¶ *In natali unius confessoris et doctoris.*

[¶ *Ad missam.*]⁴¹

GS:220; 1508-C:21v; 26r; 1513-C:12r.⁴²

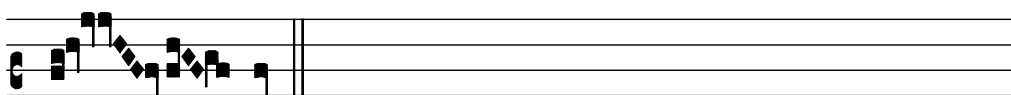
Offic.
VI.



A-cer-dó-tes * De-i be-ne-dí-ci-te

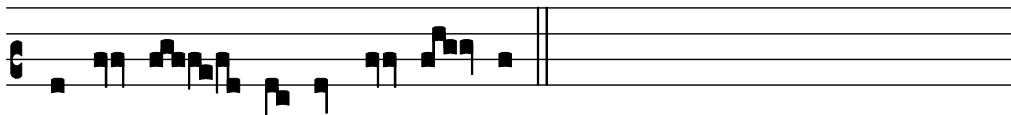


Dómi-num : sancti et hú-mi-les corde laudá-te



De-um.

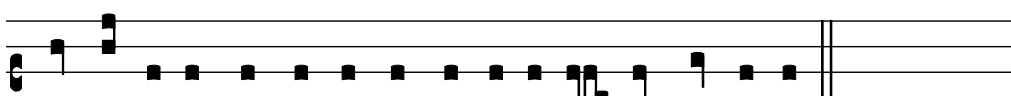
In tempore paschali.



Alle-lú-ya al-le-lú-ya.



Ps. Be-ne-dí-ci-te ómni-a ópe-ra Dómi-ni Dómi-no :



laudá-te et su-per-ex-al-tá-te e-um in sé-cu-la.

Glória Patri. **XX.**

Oratio.

¶ Xáudi Dómine preces nostras
quas in sancti *N.* confessoris tui
atque doctoris⁴³ solennitate deférimus :

ut qui tibi digne⁴⁴ mérui famulári,
ejus précibus ab ómnibus nos absólve
peccátis. Per.

¶ *Lectio libri Sapientie. Ecclus. xlvij. [9-13 ; xxiv. 1-4.]*

Dedit Dóminus confessiónem sancto suo : et excélso in verbo glórie. De omni corde suo laudávit Dóminum : et diléxit Deum qui fecit illum. Et dedit illi contra inimícos poténtiam : et stare fecit cantóres contra altáre : et in sono eórum dulces fecit módulos.⁴⁵ Et dedit⁴⁶ in celebratióibus decus : et ornávit témpora usque ad consummationem vite, ut laudárent nomen sanctum Dómini : et amplificárent mane sanc-

titátem Dei.⁴⁷ Christus purgávit peccáta ipsíus : et exaltávit in etérnum cornu eius. Sapiéntia laudábit ánimam⁴⁸ suam : et in Dómino⁴⁹ honorábitur : et in médio pópuli sui gloriábitur. Et in ecclésiis altíssimi apériet os suum : et in conspéctu virtútis illíus gloriábitur. In médio pópuli exaltábitur : et in plenitúdine sancta admirábitur. In multitudíne electórum habébit laudem : et inter benedíctos benedicétur.

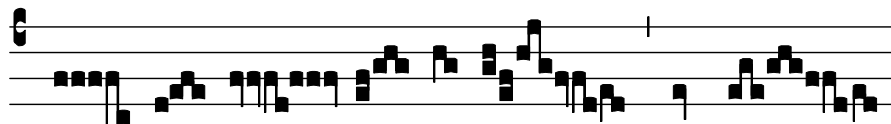
¶ *Lectio libri Sapientie. vij. [7-14.]*

Petávi, et datus est michi sensus : et invocávi, et venit in me spíritus sapiéntie. Et prepósui illam regnis et sédibus : et divítias nichil esse duxi in comparatióne illíus. Nec comparávi illi lápidem precíosum : quóniam omne aurum in comparatióne illíus aréna est exígua : et tanquam lutum estimábitur argéntum in conspéctu illíus. Super salútem et spéciem diléxi illam : et propósui pro

luce habére illam : quóniam inextinguíbile est lumen illíus. Venérunt autem michi ómnia bona páriter cum illa : et innumerábilis honéstas per manus illíus : et letátus sum in ómnibus : quóniam antecedébat me ista sapiéntia et ignorábam quóniam horum ómnium⁵⁰ mater est. Quam sine fictiÓne dídici : et sine invidia commúnico. Et honestátem illíus non abscondo.

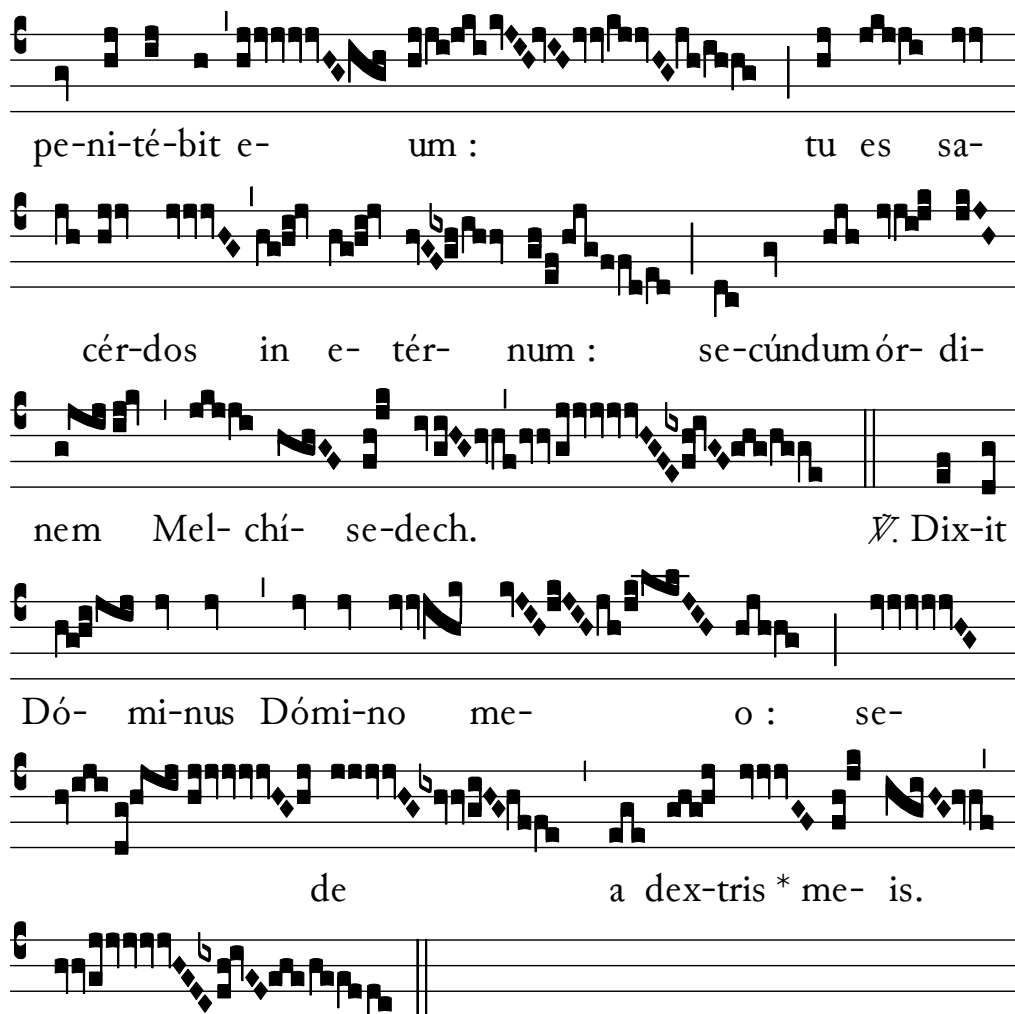
1508-C:26r; 1513-C:12v.⁵¹

Grad.
III.



U- rá- vit * Dó- mi- nus et non

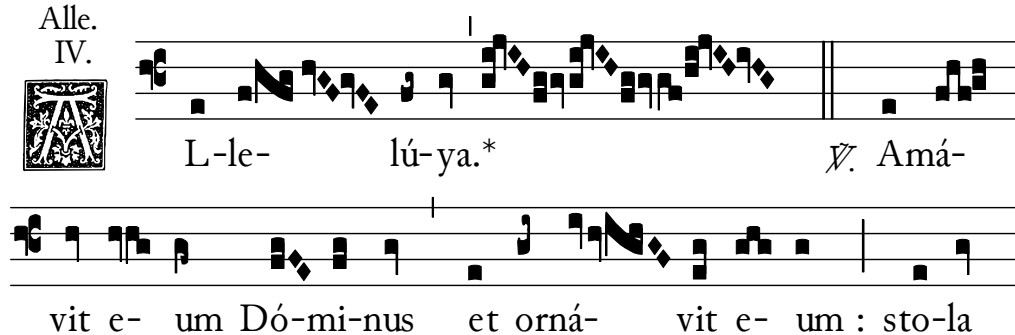
In natali unius confessoris et doctoris.



pe-ni-té-bit e- um : tu es sa-
cér-dos in e- tér- num : se-cúndum ór- di-
nem Mel- chí- se-dech. ¶ Dix-it
Dó- mi-nus Dómi-no me- o : se-
de a dex-tris * me- is.

1508-C:26r; 1513-C:12v.⁵²

Alle.
IV.



L-le- lú-ya.* ¶ Amá-
vit e- um Dó-mi-nus et orná- vit e- um : sto-la

In natali unius confessoris et doctoris.

gló- ri- e ín- du- it * e- um.

*Sequentia de communi unius confessoris et pontificis [Adest nobis. ut supra].⁵³ [115].
Infra septuagesimam [dicitur]⁵⁴ tractus. Beátus vir. ut supra. [114].*

¶ *Secundum Mattheum. v. [13-19.]*

IN illo tēpore. Dixit Jesus discípulis suis, Vos estis sal terre. Quod si sal evanúerit : in quo salietur ? Ad níhilum valet ultra : nisi ut mittátur foras : et conculcétur ab homínibus. Vos estis lux mundi. Non potest civitas abscondi supra montem pósita : neque accéndunt lucérnam : et ponunt eam sub módio, sed super candelábrum : ut lúceat ómnibus qui in domo sunt. Sic lúceat lux vestra coram homínibus : ut vídeant ópera vestra bona : et

gloríficent Patrem vestrum qui in celis est. Nolíte putáre quóniam veni sólvete legem aut prophétas. Non veni sólvete, sed adimplére. Amen⁵⁵ dico vobis : donec tránseat celum et terra : jota unum aut apex unus⁵⁶ : non pretéribit a lege, donec ómnia fiant. Qui ergo sólverit unum de mandátis istis mínimis, et docúerit sic hómnes : mínimus vocábitur in regno celórum. Qui autem fécerit et docúerit : hic magnus vocábitur in regno celórum.

Offertorium. Véritas mea et misericórdia mea cum ipso : et in nómine meo exaltábitur cornu ejus. In tempore paschali. Allelúya. [ut supra unius confessoris et pontificis.]⁵⁷ [121].

Secreta.

Munera quésumus Dómine tibi dicáta sanctífica : et intercedente beáto *N.* confessóre tuo atque

doctóre per eádem nos placátus inténde. Per.

In natali unius confessoris et doctoris.

Communio. Fidélis servus et prudens quem constituit dóninus super familiam suam : ut det illis in témpore trítici mensúram. *In tempore paschali.* Allelúya allelúya. [*ut supra unius confessoris et pontificis.*]⁵⁸ [124].

Postcommunio.

Resta quésumus omnipotens
Deus : ut de percéptis muné-
ribus grátias exhibéntes, intercedénte

beáto *N.* confessóre tuo atque doctóre
beneficia potióra sumámus. Per.

¶ *In natali unius confessoris et abbatis.*

GS:204; 1508-C:5v, 26v; 1513-C:12v.⁵⁹

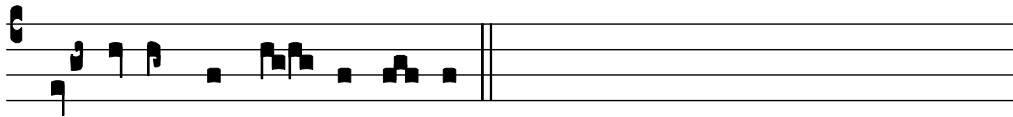
Offic.
VI.



S jus- ti * me- di- tá- bi- tur sa- pi- énti- am :

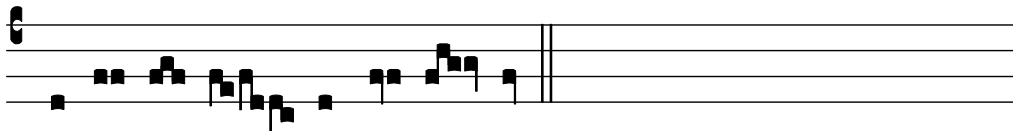


et lingua e- jus loqué- tur ju- dí- ci- um, lex De- i



e- jus in corde ipsí- us.

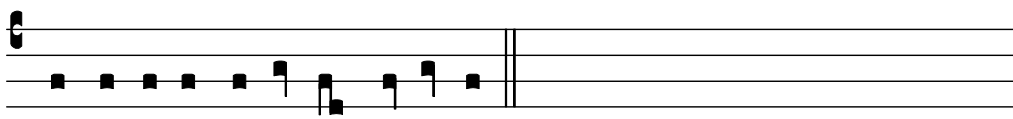
In tempore paschali.



Alle- lú- ya al- le- lú- ya.



Ps. No- li emu- lá- ri in ma- ligná-nti- bus : neque ze- lá- ve-



ris fa- ci- éntes i- ni- qui- tá- tem. [Glória Patri.] **XX.**

[*Oratio.* Intercéssio.]⁶⁰ {272}. [*vel*]

Oratio.

Deus qui beátum *N.* confessórem
tuum atque abbátem sanctitátis

grátia decorásti : ipsíus méritis fac nos
bonis opéribus abundáre : ut a te

summo bono omne quod expedit
mereamur impetrare. Per Dominum

nostrum.

¶ *Lectio libri Sapientie. Ecclus. xxxix. [6-13.]*

Iustus cor suum tradet ad
vigilandum diluculo ad Dominum
qui fecit illum : et in conspectu
Altissimi deprecabitur. Aperiet os su-
um in oratione : et pro delictis suis
deprecabitur. Si enim magnus Do-
minus⁶¹ voluerit, spiritu intelligentie
replebit illum. Et ipse tanquam
imbres mittet eloquia sapientie sue :
et in oratione confitebitur Domino.

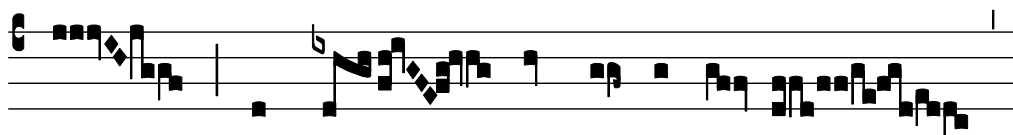
Et ipse diriget consilium ejus et
disciplinam : et in absconditis suis
consiliabitur. Et⁶² ipse palam faciet
disciplinam doctrine sue et in lege
testamenti Domini gloriabitur. Col-
laudabunt multi sapientiam ejus : et
usque in seculum non delebitur. Non
recedet memoria ejus : et nomen ejus
requiratur a generatione in
generationem.

1508-C:6r, 26v; 1513-C:13r.⁶³

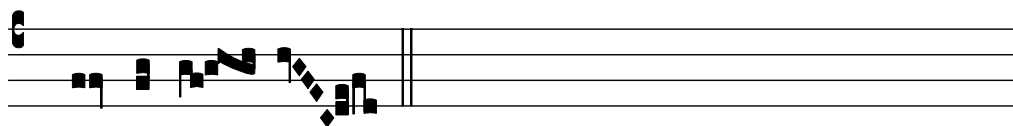
Grad.
I.

S * jus- ti me-di- tá-bi- tur sa-
pi- én- ti- am : et lin- gua e- jus
lo- que- tur ju- dí- ci- um. ¶ Lex De- i e-
jus in cor- de ip- sí-

In natali unius confessoris et doctoris.



us : et non supplan-ta-bún-tur



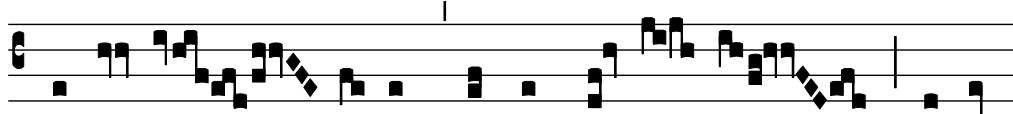
* gres-sus e- jus.

GS:224; 1508-C:27r; 1513-C:13r.⁶⁴

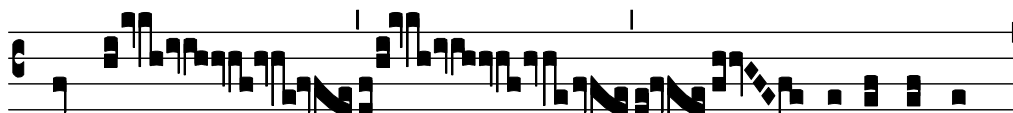
Alle.
VII.



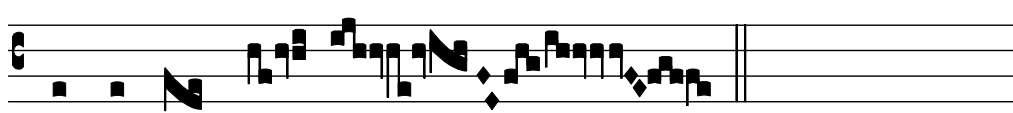
L-le- lu- ya. * Pó-su- i



adju- tó- ri- um su-per po-tén- tem : et ex-



al-tá- vi e-léctum

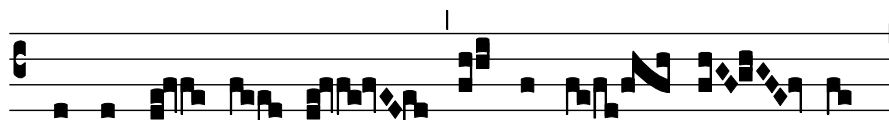


de ple-be * me- a.

*Sequentia Adest nobis. ut supra [115]. vel tractus Desidérium ánime ejus.*⁶⁵

GS:208; 1508-C:11v, 27r; 1513-C:4v.⁶⁶

Tract.
VIII.



E-si-dé- ri- um *á- nime e- jus

In natali unius confessoris et doctoris.

tri- bu- í- sti e- i : et vo- luntá- te la-
bi- ó- rum e- jus non frau- dá- sti e-
um. ¶. Quó- ni- am pre- ve- nís- ti
e- um in be- ne- dic- ti- ó- ne
dulcé- di- nis. ¶. Po- su- í- sti su- per ca-
put e- jus co- ró- nam de lá- pi- de
pre- ci- ó- so.

¶ *Secundum Lucam. xj. [33-36.]*

IN illo tēpore. Dixit Jesus discipulis suis, Nemo accēdit lucēnam et in abscondito ponit : neque sub mōdio : sed supra candelābrum : ut qui ingrediūntur

lumen vīdeant. Lucēna cōrporis tui est ōculus tuus. Si ōculus tuus fūerit simplex : totum corpus tuum lūcidum erit. Si autem nequam fūerit : étiam corpus tuum tenebrōsum erit. Vide

ergo ne lumen quod in te est, tenebre
sint. Si ergo corpus tuum totum
lucidum fuerit, non habens aliquam

partem tenebrarum : erit lucidum
totum. Et sicut lucerna fulgoris
illuminabit te.

GS:224; 1508-C:27v; 1513-C:13r.⁶⁷

Offer.
VI.



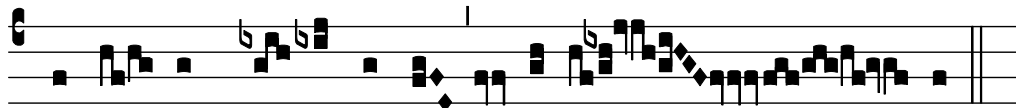
E-si-dé-ri-um * á-nime e- jus tri-bu-ís-ti e-



i Dómi-ne : et vo-luntá-te la-bi-ó-rum e- jus



non fraudás-ti e- um, po-su-ís- ti in cá-pi-te e- jus



co-ró- nam de lá-pi-de pre- ci- ó- so.

Secreta.

Sacrificium Dómine quod pro
sancti *N.* confessoris tui atque
abbátis solennitate deférimus : tibi

quésumus fiat accéptum : et⁶⁸ ejus
interveniéntibus⁶⁹ méritis nobis
áugeat te donánte suffrágium. Per.

GS:224; 1508-C:25r, 27v; 1513-C:13r.⁷⁰

Comm.
VII.

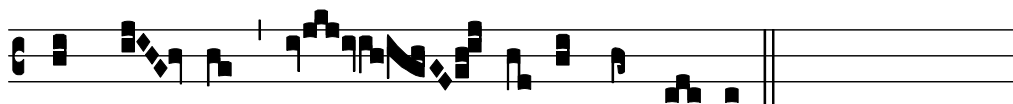


I-dé-lis servus et pru-dens quem constí- tu- it

In natali unius confessoris et doctoris.

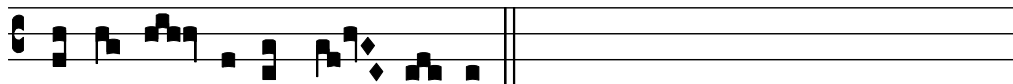


dómi-nus su-per fa-mí-li- am su- am : ut det il- lis in



tém-po- re trí- ti- ci mensú- ram.

In tempore paschali.



Alle-lú- ya al-le- lú- ya.

Postcommunio.

Ibántes⁷¹ Dómine sacrosáncta
mystéria preténde nobis qué-
sumus misericórdiam tuam : ut que
votis expétimus, intercedénte beáto

N. confessóre tuo atque abbáte :
conversatióne tibi plácita conse-
quámur. Per.

❧ [Missa] de quocunque confessore.⁷²

Officium.



Os justi meditabitur sapientiam, et lingua ejus loquetur iudicium : lex Dei ejus in corde ipsius. *Ps.* Noli emulare in malignantibus : neque zelaveris facientes iniquitatem. [24].

Oratio.

Qdesto Domine precibus nostris
quas in sancti *N.* confessoris tui
solennitate deferimus : ut qui nostre

justicie fiduciam non habemus : ejus
qui tibi placuit meritis et precibus
adjuvemur. Per.

Epistola. Justum deduxit. *ut supra.* [107].

*Gradale.*⁷³ Os justi meditabitur sapientiam : et lingua ejus loquetur iudicium.
V. Lex Dei ejus in corde ipsius : et non supplantabuntur gressus ejus. [25].

Alleluia. *V.* Posui adiutorium super potentem : et exaltavi electum de plebe
mea. [133].

Sequentia. Adest nobis. *ut supra.* [115]. *vel tractus* Desiderium. *ut supra.* [133].

Evangelium. Videte, vigilate. *ut supra.* [121].

Offertorium. Desiderium anime ejus tribuisti ei Domine : et voluntate labiorum
ejus non fraudasti eum : posuisti in capite ejus coronam de lapide precioso. *In*
tempore paschali, Alleluia. [135].

Secreta.

Suscipe Domine sacrificium pla-
cationis et laudis : quod nos
interveniente beato *N.* confessore tuo

et perducat ad veniam : et in per-
petuam gratiarum constituat acti-
onem. Per.

Communio. Fidelis servus et prudens quem constituit dominus super familiam
suam : ut det illis in tempore tritici mensuram. *In tempore paschali,* Alleluia
alleluia. [135].

In natali unius confessoris et doctoris.

Postcommunio.

R esta quésumus omnípotens Deus : ut cujus festivitáte votíva sunt sacraménta : ejus salutária nobis		intercessióne reddántur. Per Dóminum.	
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¶ *In natali plurimorum confessorum.*

GS:224; 1508-C:28v; 1513-C:13v.⁷⁴

Offic.

II.



A-cer-dó-tes e-jus *ín-du-ant sa-lu-tá-re :

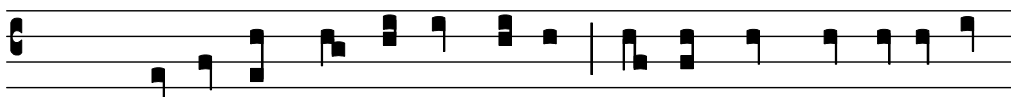


et sancti e-jus ex-ulta-ti-ó-ne ex-ultá-bunt.

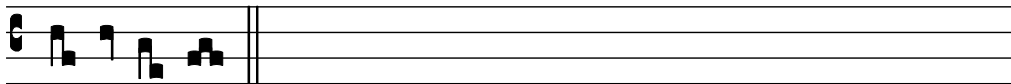
In tempore paschali.



Alle-lu-ya al-le-lú-ya al-le-lú-ya.



Ps. Meménto Dó-mi-ne Da-vid : et omnis mansu-e-tú-



di-nis e-jus. [Glória Patri.] **XX.**

Oratio.

Beatórum confessorum tuórum
N. et N. nos quésumus Dómine
tuére presídiis : ut quorum festivi-

tátem ánnua devotióne recólimus :
eórum intercessióne ab ómnibus ad-
versitatibus eruámur. Per Dóminum.

⁷⁵*Alia Oratio.*

Deus qui nos sanctórum confes-
sórum tuórum⁷⁶ N. et N.
confessiónebus gloriósis circúndas et

prótegis : da nobis et eórum
imitatióne perfícere, et intercessióne
gaudére. Per.

[Oratio.

Deus qui nos concédís sanctórum
confessórum tuórum *N.* et *N.*
natalícia colére : da nobis in etérna

beatitúdine de eórum societáte
gaudére. Per.]⁷⁷

¶ *Ad Hebreos. vij.* [23-27.]

Fratres. Plures facti sunt sacer-
dótes secúndum legem : idcirco
quod morte prohiberéntur permánere.
Jesus⁷⁸ autem eo quod máneat in
etérnum sempitérnum habet sacer-
dótium. Unde et salváre in per-
pétuum potest, accédens⁷⁹ per se-
metípsium ad Deum semper vivens :
ad interpellándum pro nobis. Talis

enim decébat ut nobis esset pón-
tífex : sanctus, ínnocens, impollú-
tus : segregátus a peccatóribus : et excélsior
celis factus. Qui non habet quotidie
necessitátem⁸⁰ : quemádmó-
dum sacer-
dótes prius pro suis delíctis hóstias
offérre : deínde pro pópulo.⁸¹ Hoc
enim fecit semel se⁸² offeréndo :
Dóminus noster Jesus Christus.⁸³

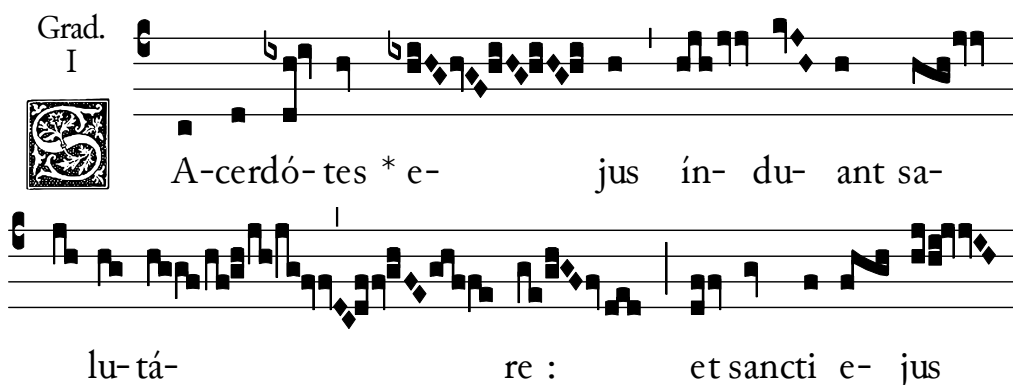
[Lectio libri Sapiencie. (Ecclus. II. 18-21.)

Qui timent Dóminum non erunt
incredíbiles verbo illíus : et qui
dílígunt eum⁸⁴ conservábunt viam
illíus. Qui timent Dóminum inquí-
rent que beneplácita sunt illi⁸⁵ : et qui
dílígunt eum replebúntur lege ipsíus.

Qui timent Dóminum preparábunt
corda sua : et in conspéctu illíus
sanctificábunt ánimas suas. Qui ti-
ment Dóminum : custódiunt⁸⁶ man-
dáta illíus. Et paciénciam habébunt :
usque ad inspectiónem illíus.]⁸⁷

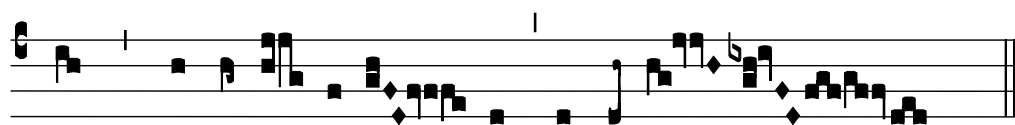
GS:225; 1508-C:28r; 1513-C:13v.⁸⁸

Grad.
I

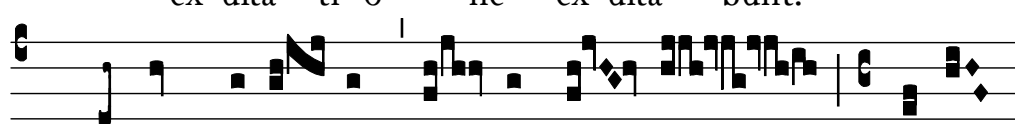


A-cerdó-tes * e- jus ín- du- ant sa-
lu-tá- re : et sancti e- jus


In natali plurimorum confessorum.




ex-ul-ta- ti- ó- ne ex-ultá- bunt.



∞ Il-luc prodú- cam cor- nu Da- vid : pa-rá-




vi lu-cér- nam




Chris- to * me- o.

GS:225; 1508-C:28r; 1513-C:13v.⁸⁹

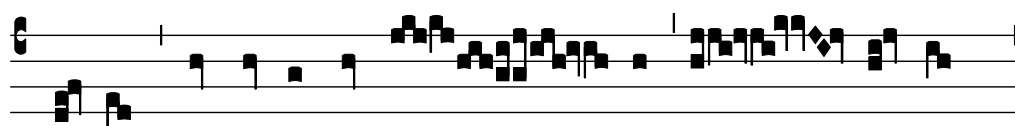
Alle.
I



L-le- lú- ya. *



∞ Fulgé- bunt jus-ti et tanquam scin-



tíl-le in a-rundi-né- to dis- cúr-rent

In natali plurimorum confessorum.



* in e-ter- num.

*Nulla dicitur sequentia : licet ix. lectiones fiant.*⁹⁰

¶ *Secundum Lucam. xij. [35-40.]*

IN illo tēpore. Dixit Jesus discipulis suis, Sint lumbi vestri precincti : et lucerne ardentes in manibus vestris. Et vos similes hominibus expectantibus dominum suum, quando revertatur a nuptiis. Ut cum venerit et pulsaverit : confestim aperiant ei. Beati servi illi quos cum venerit dominus, invenerit vigilantes. Amen dico vobis : quod precinget se et faciet illos discumbere :

et transiens ministrabit illis. Et si venerit in secunda vigilia : et si in tertia vigilia venerit et ita invenerit : beati sunt servi illi. Hoc autem scitote : quoniam si sciret paterfamilias qua hora fur veniret : vigilaret utique : et non sineret perfodidomum suam. Et vos estote parati : quia qua hora non putatis : Filius hominis veniet.

¶ *Secundum Mattheum. x. [5-8.]*

IN illo tēpore. Misit Jesus duodecim discipulos suos : precipiens eis et⁹¹ dicens, In viam gentium ne abieritis : et in civitates Samaritanorum ne intraveritis : sed potius ite ad oves que perierunt

domus Israel. Euntes autem predicete dicentes : quia appropinquavit regnum celorum. Infirmos curate : mortuos suscite : leprosos mundate : demones ejcite. Gratis accepistis : gratis date.

GS:218; 1508-C:19v, 28v; 1513-C:14r.⁹²

Offer.
IV.

125.09.

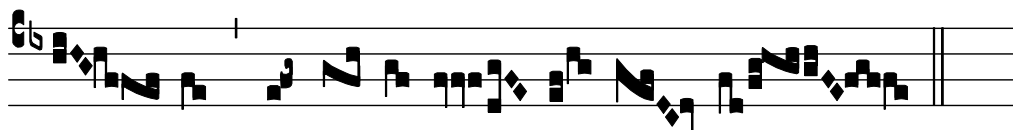


X-ul-tá-bunt * sancti in gló- ri- a : le-

In natali plurimorum confessorum.

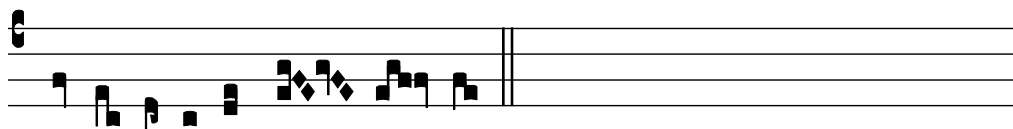


ta-bún-tur in cu-bí-li-bus su- is : ex-ul-ta-ti-ó-nes



De- i in fáu-ci-bus e- ó- rum.

In tempore paschali.



Alle-lú-ya al-le- lú- ya.

Secreta.

Adésto Dómine précibus pópuli
tui : adésto munéribus : ut que
sacris sunt obláta mystériis : tuórum

tibi pláceant intercessióne sanctórum.
Per Dóminum.

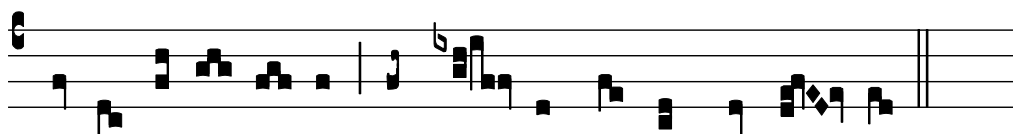
GS:219; 1508-C:20v, 28v; 1513-C:14r.⁹³

Comm.

I.



- go * vos e-lé-gi de mun-do ut e-á- tis et



fructum affe- rá- tis : et fruc- tus ves-ter má-ne- at.

In tempore paschali.



Al-le-lú- ya al-le- lú- ya.

113.11.

In natali plurimorum confessorum.

Postcommunio.

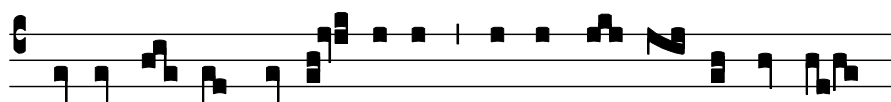
Fidèles tui Deus cælestis doni
remédiis recreéntur : et sanc-
tórur quoque confessorur tuórur

précibus : ab ómnibus quésumus
emundéntur delíctis. Per Dóminum.

II *In natali unius virginis et martyris.*

GS:225; 1508-C:28v, 32v; 1513-C:14r.⁹⁴

Offic.
VIII.



I-lex-ís-ti * justí-ci-am et o-dís-ti i-niqui-

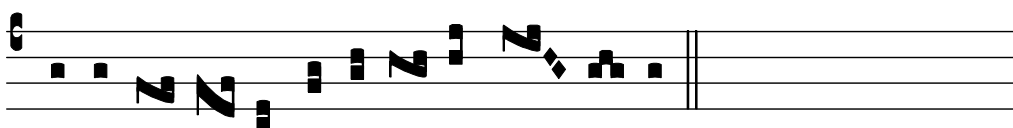


tá-tem : propté-re a un-xit te De-us De-us tu-

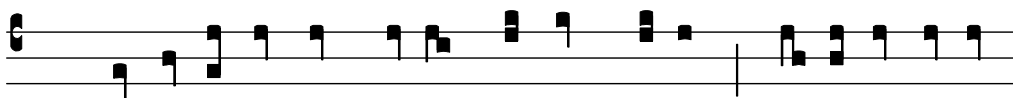


us ó-le-o le-tí-ci-e pre consór-ti-bus tu-is.

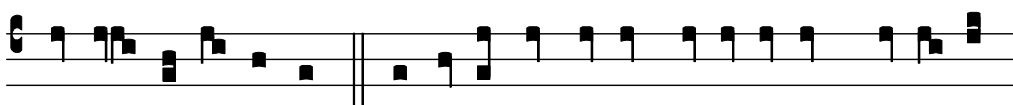
In tempore paschali.



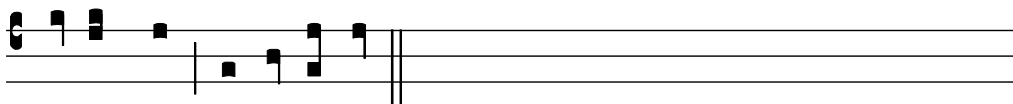
Alle-lú-ya al-le-lú-ya, al-le-lú-ya.



Ps. E-ructá-vit cor me-um verbum bonum : di-co e-go ó-



pe-ra me-a re-gi. Gló-ri-a Pa-tri et Fí-li-o et Spi-rí-tu-



i sancto. Si-cut e-rat. *Ec.* **XX.**

¶ *Aliud.*

GS:225; 1508-C:29r; 1513-C:14r.⁹⁵

Offic.

V.



O qué-bar * de testimó-ni- is tu- is in conspec-
tu re- gum : et non con-fundé-bar : et me-di-tá-bar
in mandá- tis tu- is que di-léx- i ni- mis. *Ps.* Be- á-
ti imma-cu-lá-ti in vi- a : qui ámbu-lant in le-ge Dó-
mi-ni. Gló-ri- a Pa-tri. **XX.**

96

¶ *Aliud.*

GS:226; 1508-C:29r; 1513-C:14r.⁹⁷

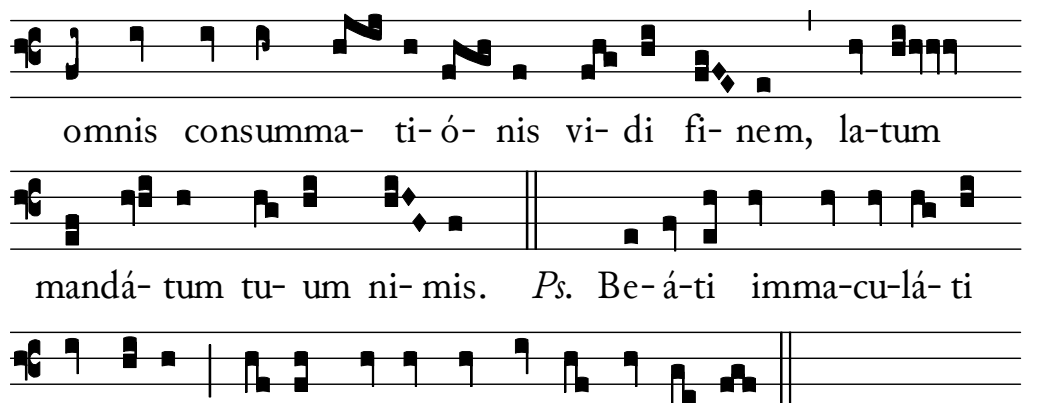
Off.

II.



E ex-pecta-vé- runt * pec- ca-tó- res ut pér-
de-rent me : testimó-ni- a tu- a Dómi-ne intel-léx- i :

In natali unius virginis et martyris.



omnis consumma- ti-ó- nis vi- di fi- nem, la- tum
mandá- tum tu- um ni- mis. Ps. Be- á- ti imma- cu- lá- ti
in vi- a : qui ámbu- lant in le- ge Dómi- ni. [Glória Patri.] **XX.**

[Oratio.]

Indulgénciam nobis Dómine qué-
sumus beáta *N.* virgo et martyr
implóret, que tibi grata semper éxstitit

et mérito castitátis et tue professióne
virtútis. Per.]⁹⁸

[Alia]⁹⁹ Oratio.

EXáudi nos Deus salutáris noster :
ut sicut de beáte *N.* vírginis et
mártyris tue¹⁰⁰ festivitáte gaudémus :

ita pie devotiónis erudiámur afféctu.
Per Dóminum nostrum.

¶ *Lectio libri Sapientie. Ecclus. lj. [13-17.]*

Domine Deus meus exaltásti
super terram habitatióne
meam : et pro morte defluénte depre-
cátus sum. Invocávi Dóminum pa-
trem Dómini mei : ut non dere-
línquat me in die tribulatiónis mee :
et in témpore superbórum sine
adjutório. Laudábo nomen tuum

assídue : et collaudábo illud in
confessióne : et exaudita est orátio
mea. Liberásti a¹⁰¹ perditiónem : et
eripuísti me de témpore iníquo.
Proptérea confitébor : et laudem
dicam nómini tuo : Dómine Deus
meus.¹⁰²

¶ *Lectio libri Sapientie. Ecclus. lj. [1-11.]*

Confitébor tibi Dómine rex : et
collaudábo te Deum salvatórem

meum. Confitébor nómini tuo : quón-
iam adjutor et protector factus es

michi : et liberásti corpus meum a perditione. A láqueo lingue iníque : et a lábiis operántium mendácium. Et in conspéctu astántium factus es michi adjútor : et liberásti me secúndum multitudinem misericórdie nóminis tui. A rugiéntibus preparátis ad escam de mánibus queréntium ánimam meam : et de portis tribulationúm que circumdedérunt me : et¹⁰³ a pressúra flamme que circúmdedit me : et in médio ignis non sum estuáta.¹⁰⁴ De altitúdine ventris ínferi : et a lingua coinquináta : et a verbo

mendácii. A rege iníquo : et a lingua injústa. Laudábit usque ad mortem ánima mea Dóminum : et vita mea appropínquans erat¹⁰⁵ in inférno deórsum. Circumdedérunt me úndique : et non erat qui adjuváret. Respiciens eram ad adjutórium meum¹⁰⁶ : et non erat. Memoráta sum misericórdie tue : et cooperationis¹⁰⁷ tue que a século sunt : quóniam éruis sustinéntes te : et liberas eos de manu angústie¹⁰⁸ : Dómine Deus noster.¹⁰⁹

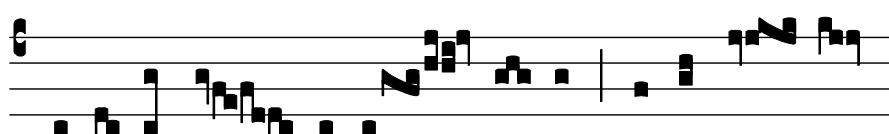
¶ *Lectio libri Sapientie. Ecclus. xxiiij. [1-5, 21, 23.]*

Sapiéntia¹¹⁰ laudábit ánimam suam et in Dómino honorábitur.¹¹¹ : et in médio pópuli sui gloriábitur.¹¹² Et in ecclésiis Altíssimi apériet os suum : et in conspéctu virtútis illius gloriábitur. In¹¹³ médio pópuli¹¹⁴ exaltábitur : et in plenitúdine sancta admirábitur. In multitudíne electórum habébit laudem :

et inter benedíctos benedicétur dicens, Ego ex ore Altíssimi prodíi¹¹⁵ : primogénita ante omnem creatúram. Ego quasi Líbanus non incísus vaporávi habitatióne meam : et quasi bálsamum non mixtum¹¹⁶ odor meus. Ego quasi therebíntus exténderamos meos : et rami mei honóris et grátie.¹¹⁷

GS:226; 1508-C:29r, 33r; 1513-C:14v.¹¹⁸

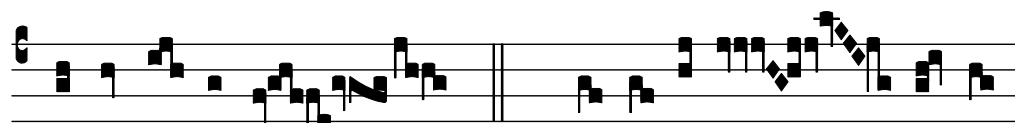
Grad.
VIII.



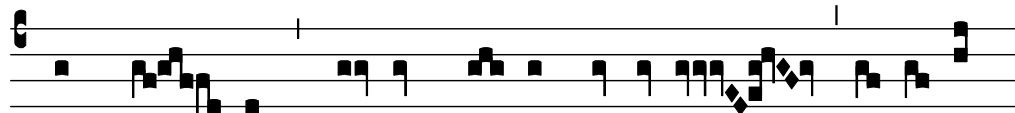
II-lex-ís-ti justí-ci-am : et o-dís-ti

Psal. xliiij. et omnia infra.

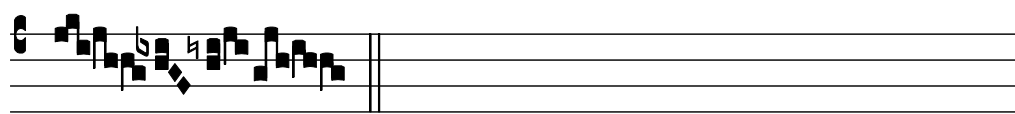
In natali unius virginis et martyris.



i-niqui- tá-tem. ∟. Propté-re-a unxit




te De- us De- us tu- us ó-le-o * le- tí- ci-




e.

GS:226; 1508-C:29v; 1513-C:14v.¹¹⁹

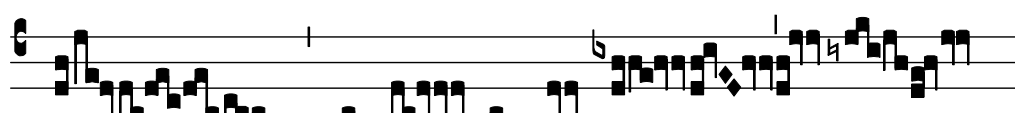
Grad.
V.



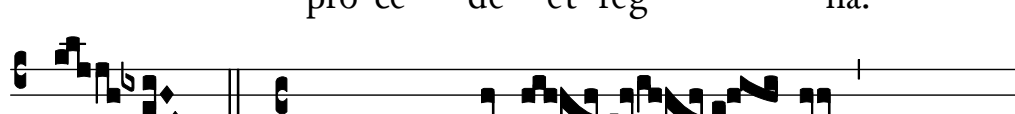
Pé- ci- e tu- a * et pulcri-tú- di-



ne tu- a : intén-de próspe-re

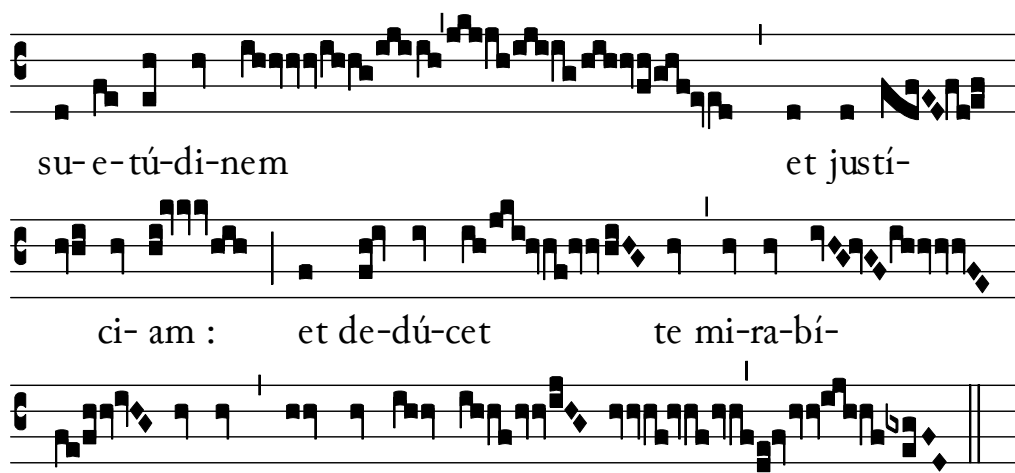


pro-cé- de et reg- na.



∟. Propter ve-ri-tá- tem et man-

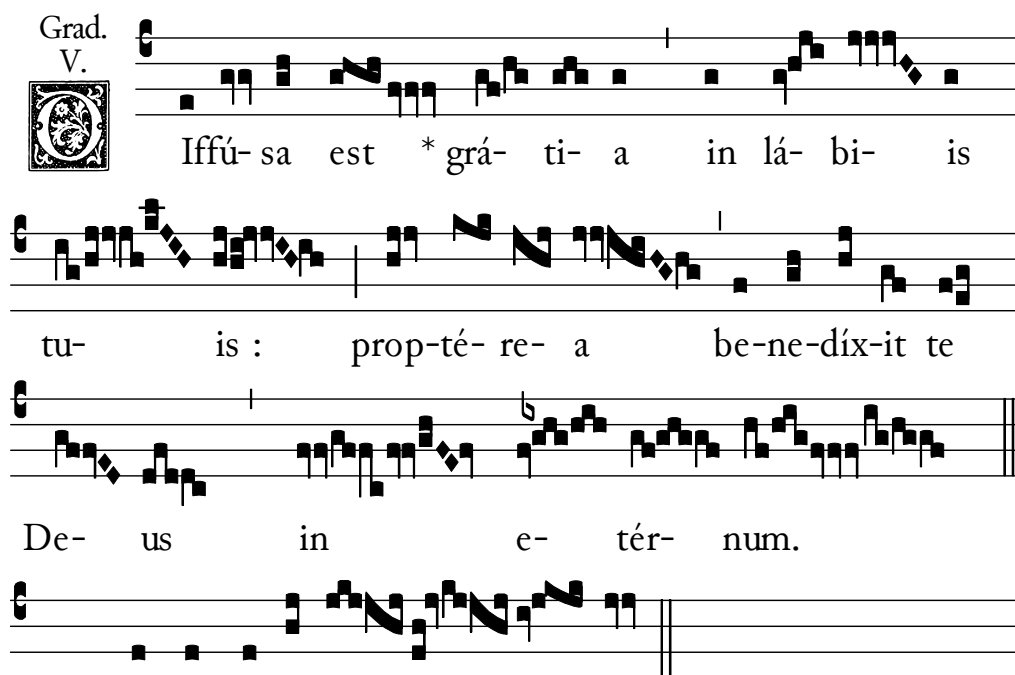

In natali unius virginis et martyris.



su- e- tú- di- nem et justí-
ci- am : et de- dú- cet te mi- ra- bí-
li- ter dex- te- ra * tu- a.

GS:227; 1508-C:29v; 1513-C:14v.¹²⁰

Grad.
V.



Iffú- sa est * grá- ti- a in lá- bi- is
tu- is : prop- té- re- a be- ne- díx- it te
De- us in e- tér- num.

℣. Propter ve-ri-tá- tem. [149].
et mansuetúdinem et justíciam : et dedúcet te minrabíliter délixtera tua.


Gradale. Audi filia et vide : et inclína aurem tuam : quia concupívit tex spécíem tuam. ℣. Spécie tua et pulchritúdi- ne tua : inténde próspere procéde et regna. {442}.

In natali unius virginis et martyris.

Gradale. Propter veritatem et mansuetudinem et justiciam : et deducet te mirabiliter dextera tua. *℟.* Audi filia et vide : et inclina aurem tuam : quia concupivit rex speciem tuam.¹²¹ {387}.

GS:227; 1508-C:29v, 33r; 1513-C:14v.¹²²

Alle.
I.



L-le- lú-ya. *


℟. E- mu- lor e- nim vos De- i e-mu-la-ti-ó- ne :

despón-di vos u-ni vi- ro vír-gi- nem cas- tam ex-

hí-be- re * Christo.

GS:227; 1508-C:30r; 1513-C:14v.¹²³

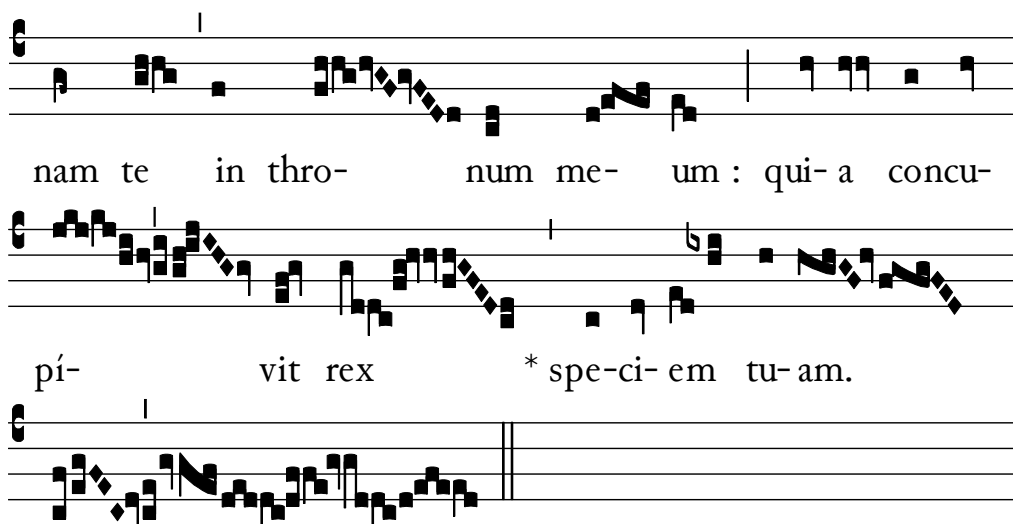
Alle.
I.



L-le-lú- ya. *

℟. Ve- ni e-lécta me- a et po-

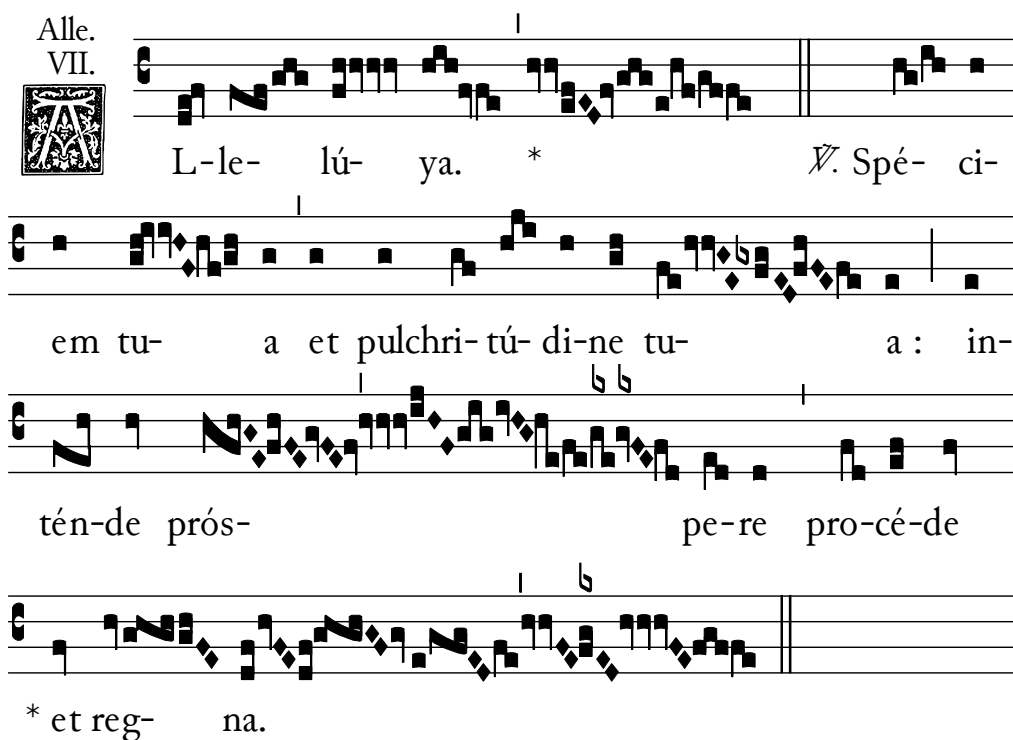

In natali unius virginis et martyris.



nam te in thro- num me- um : qui- a concu-
pí- vit rex *spe-ci- em tu- am.

GS:227; 1508-C:30r; 1513-C:14v.¹²⁴

Alle.
VII.




L-le- lú- ya. * V. Spé- ci-
em tu- a et pulchri- tú- di- ne tu- a : in-
tén- de pró- pe- re pro- cé- de
* et reg- na.

In natali unius virginis et martyris.

GS:228; 1508-C:30r, 33r; 1513-C:14v.¹²⁵

Alle.
VII




L-le- lu- ya. * ¶. Diffú-

sa est grá- ti- a in lá- bi- is tu- is : prop-


té- re- a be- ne- díx- it te De-

* in e- tér- num.



GS:228; 1520-C:30v; 1513-C:14v.¹²⁶

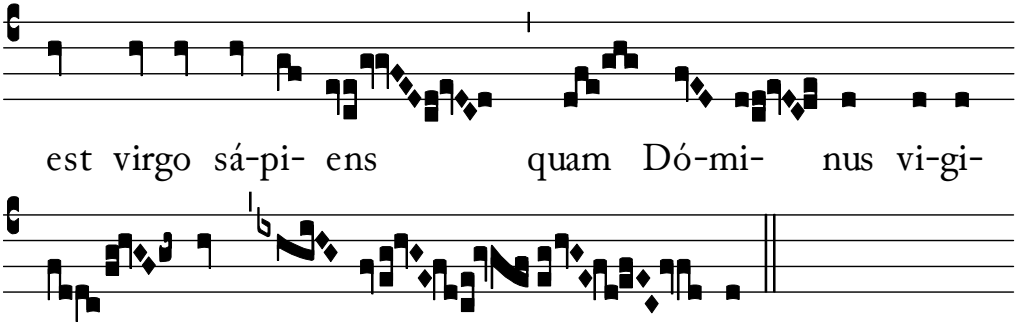
Alle.
I



L- le- lú- ya. * ¶. Hec

est virgo sá- pi- ens quam Dó- mi- nus vi- gi-


lán- tem * in- vé- nit.



In natali unius virginis et martyris.

GS:228; 1508-C:30v; 1513-C:14v.¹²⁷

Alle.
II.




L-le- lú-ya.*

☩. Lo-
qué- bar de testimó-ni- is tu- is in conspéc-
tu re-gum et non confundé-
bar * Dó- mi-ne.

[*Infra lxx.*]¹²⁸

GS:228; 1508-C:30v, 33v; 1513-C:14v.¹²⁹

Tract.
II.



Iffú-sa est * grá- ti- a in lá-bi-
is tu- is : propté-re-a be-ne-díx-it te De-
us in e-tér- num. ☩. Spé-ci- e tu- a

In natali unius virginis et martyris.

et pulchri-tú-di-ne tu- a : inténde pró-
pe-re pro-cé- de et reg- na. ∕. Prop-
ter ve-ri- tá- tem et mansu-e-tú-di-nem
et justí- ci- am : et de-dú-cet te mi-ra-
bí- li-ter déx-te-ra tu- a. ∕. Audi fí-li-
a et vi- de : et inclí-na
aurem tu- am : qui- a concu-pí-vit rex
spé- ci- em tu- am.

1508-C:31r; 1513-C:14v.¹³⁰

ah08290.

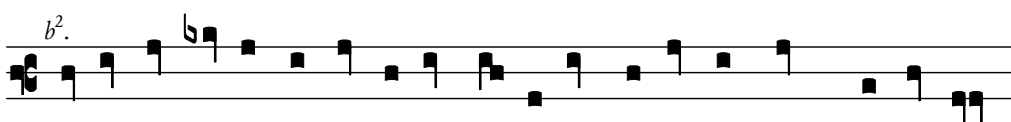
Seq.
II.



X-ultémus * in hac di- e fes-tí- va. Re-co-léntes



Dómi-ni magná-li- a in sanctis que ope-rá-tur máx-ima.



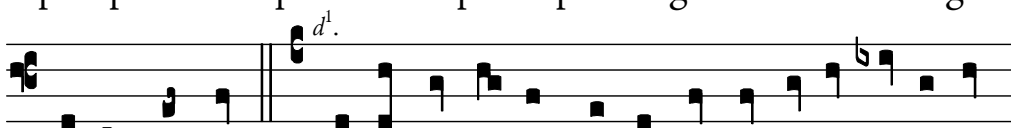
Qui inter su- a po-ténti- e mi- ra in vír-gi-num est máx-imus



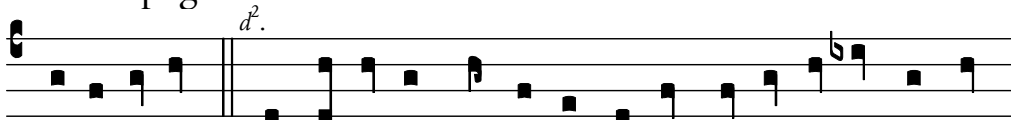
gló-ri- a. Su- a e-nim grá-ti- a mundi ví-lu- it vír-gi-ni-bus



pompa. Atque contra pre-cé-pta re-gum résti- tit vír-gi-



ná-lis pugna. Fu-rit rá-bi- es ve-sá-na de-vícta tristá-tur



ma-lí-ci- a. Cru-déscit in carne té-ne-ra ma-jó-ra exquí-rit




torménta. Sed tunc stat fírmi- or ca-ro vír-gi- ne- a. Cum

In natali unius virginis et martyris.

mul-tipli-cántur no-va supplí- ci- a. Pro e-térna quam ex-
péctant a De- o gló-ri- a. Le-tántur mortá-li- a afflí- gi
su- a córpo- ra. Qui- a sunt tran- si- tó- ri- a. Et in mo- tu
sú- bi- to la- bénti- a mundi gáudi- a. Ut flo- res de- cí- du- a.
Ex hac virgí- ne- a forte clá- ru- it. *N.* Cu- jus hó- di- e
ce- lebrá- mus so- lénni- a splendens inter á- li- as ut
lú- ci- fer inter mi- nó- res stel- las. Virgo be- á- ta fórti- ter
fe- rens ómni- a : nec mo- ri re- cú- sans pro gló- ri- a, pro

In natali unius virginis et martyris.



no-bis pi- e De- um ex-ó-ra. Ut te-cum in aula ex-ul-
témus ethé-re- a pa- ce perpé-tu- a. Pro sanctó-rum virgo
glo-ri- ó-sa col-laudémus Dó-mi-num gló- ri- a.

¶ *Secundum Mattheum. xij. [44-52.]*

IN illo tēpore. Dixit Jesus discipulis suis parábolam hanc. Símile est regnum celórum thesauro abscondito in agro : quem qui invénit homo abscondit : et pre gáudio illius vadit et vendit univérsa que habet : et emit agrum illum. Iterum símile est regnum celórum hómini negociatóri : querénti bonas margarítas. Invénta autem una preciosa margaríta : ábiit et véndidit ómnia que hábuit et emit eam. Iterum símile est regnum celórum sagéne misse in mare : et ex omni génere píscium congregánti.

Quam cum impléta esset educétes, et secus littus sedétes : elegérunt bonis in vasa sua¹³¹ : malos autem foras misérunt. Sic erit in consummatione séculi. Exibunt ángeli : et separábunt malos de médio justórum. Et mittent eos in caminum ignis : ibi erit fletus et stridor déntium. Intellexístis hec ómnia ? Dicunt ei, Etiam. Ait illis, Ideo omnis scriba doctus in regno celórum, símilis est hómini patrifamílias : qui profert de thesauro suo nova et vétera.

In natali unius virginis et martyris.

GS:229; 1508-C:32r; 1513-C:15r.¹³²

Offer.
III.



I- li- e * re- gum in honó-re tu-
o : ás- ti- tit re- gí- na a dex- tris tu- is
in vésti- tu de- au- rá- to circúnda- ta va-
ri- e- tá- te.

Offertorium minor.

GS:229; 1508-C:31v, 34r, 35r; 1513-C:15r.¹³³

Offer.
I.



F-fe-réntur * re-gi vír- gi- nes post e- am :
próx- ime e- jus offe-rén- tur ti-bi.

In tempore paschali.

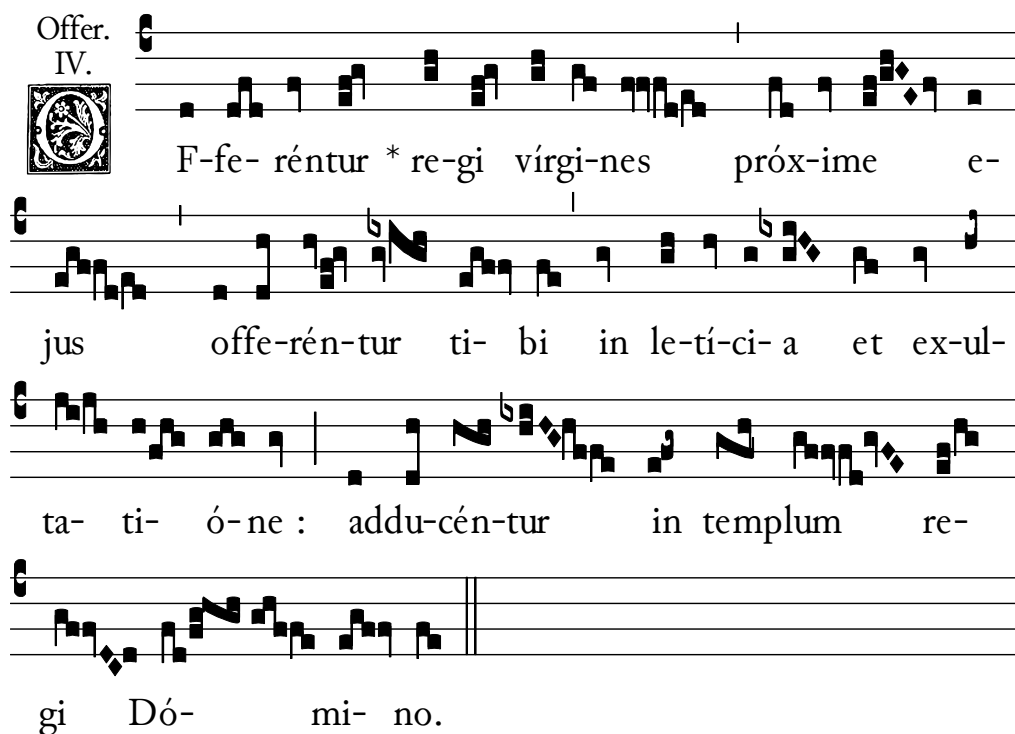
Al-le- lú- ya.

In natali unius virginis et martyris.

Offertorium major.

GS:229; 1508-C:32r; 1513-C:15r.¹³⁴

Offer.
IV.



F-fe- réntur * re-gi vír-gi-nes próx-ime e-
jus offe-rén-tur ti- bi in le-tí-ci-a et ex-ul-
ta- ti- ó- ne : addu-cén-tur in templum re-
gi Dó- mi- no.

¹³⁵*Offertorium.* Diffusa est gratia in labiis tuis : propterea benedixit te Deus in
eternum et in seculum seculi. {85}.

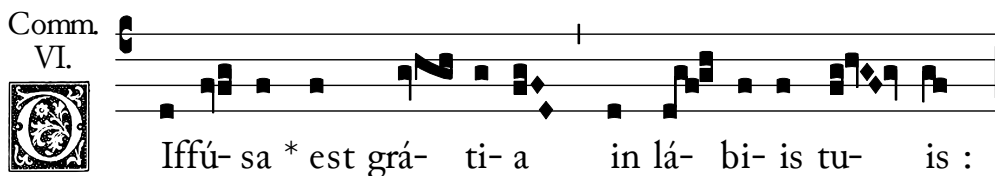
Secreta.

Hostias Dómine quas tibi offé-
rimus propícus respice : et
intercedente beata N. vírgine tua et

mártyre víncula peccatórum nos-
trórum absólve. Per Dóminum.¹³⁶

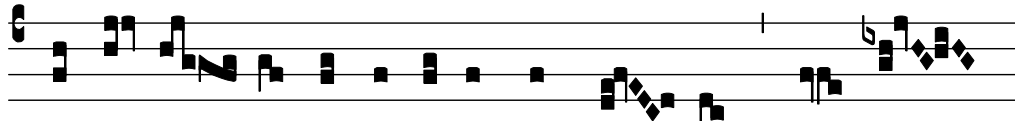
GS:230; 1508-C:32r, 34r; 1513-C:15r.¹³⁷

Comm.
VI.



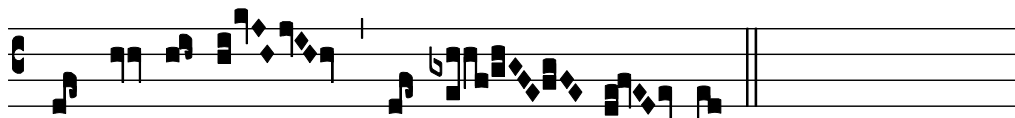
Iffú- sa * est grá- ti- a in lá- bi- is tu- is :

In natali unius virginis et martyris.



propté- re- a be-ne-díx-it te De- us in e-
tér- num.

In tempore paschali.



Al-le- lú- ya Al-le- lú- ya.

GS:230; 1513-C:15r.¹³⁸

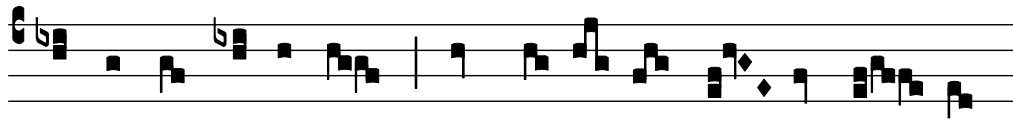
Comm.

I.



Rín-ci-pes * perse-cú-ti sunt me gra- tis : et a ver-
bis tu- is formi-dá- vit cor me- um : le-tá-bor e-go
su- per e-ló-qui- a tu- a : si-cut qui invé- nit
spó- li- a mul- ta : concu-pí-vit á-nima me-a testimó-ni-


In natali unius virginis et martyris.



a tu a Dómi-ne : et di-léx- it e- a ve- he-
mén- ter.

GS:230; 1508-C:32r; 1513-C:15r.¹³⁹


Comm.
IV.



E-ci ju-dí- ci- um * et jus-tí- ci- am Dómi-
ne, non ca-lumni- án-tur michi su-pér-bi : ad óm-ni- a
mandá- ta tu- a di- ri-gé- bar : omnem vi- am i-
ni-qui-tá- tis ó-di- o há-bu- i.


GS:230; 1508-C:32v; 1513-C:15r.¹⁴⁰


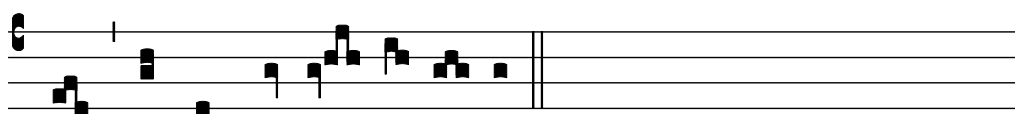
Comm.
VIII.



I-mi-le * est regnum ce-ló- rum hó-mi-ni ne-go-


In natali unius virginis et martyris.


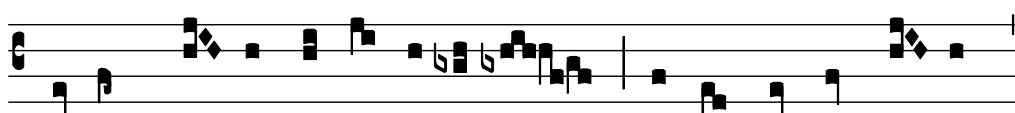



ci- a-tó- ri que-rénti bo-nas marga-rí-tas : invén-

ta u-na pre-ci- ó- sa marga-rí-ta : de-dit ómni- a su-

a, et compa-rá- vit e- am.

GS:230; 1508-C:32v, 35r; 1513-C:15r.¹⁴¹

Comm.
V.



Uinque pru-déntes vír-gi-nes acce-pé- runt ó-

le-um in va-sis su- is cum lampá-di- bus : mé-di- a

autem noc-te clamor factus est : ecce sponsus ve- nit,

éx-i-te óbvi- am Christo Dómi- no.

142

Postcommunio.

Pláceant tibi quésumus miséri-
cors Deus nostre servitútis ob-

séquia : ut mystéria sacrosáncta que
súmptimus : intercedénte beáta *N.*

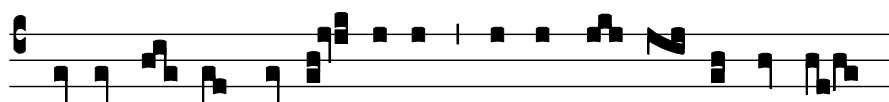
In natali unius virginis et martyris.

vírgine tua et mártire : et tuam		felicitátis gáudium submínistrent.
grátiam nobis consílient : et etérne		Per Dóminum nostrum. ¹⁴³

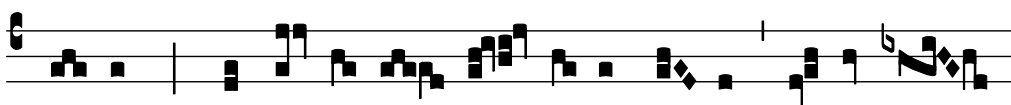
¶ *In natali unius virginis non martyris.*

GS:225; 1508-C:28v, 32v; 1513-C:15v.¹⁴⁴

Offic.
VIII.



I-lex-ís-ti * justí- ci- am et o-dís-ti i-niqui-

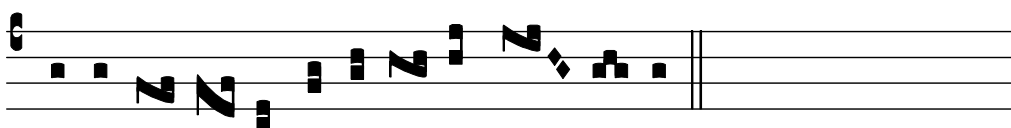


tá- tem : propté- re- a un- xit te De- us De- us tu-

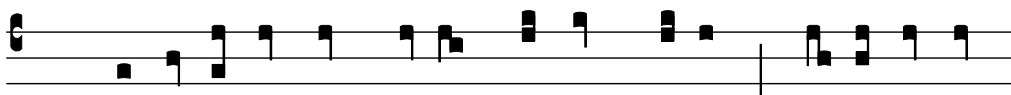


us ó le-o le-tí- ci- e pre consór- ti- bus tu- is.

In tempore paschali.



Alle-lú- ya al-le-lú- ya, al-le- lú- ya.



Ps. E-ructá- vit cor me- um verbum bonum : di- co e- go



pe- ra me- a re- gi. Gló- ri- a Pa- tri et Fí- li- o. **XX.**

Oratio.



Mnípotens sempitérne Deus :
auctor virtútis et amátor vir-
ginitátis : da nobis quésumus sancte

N. vírginis tue plácitis tibi méritis
commendári : cujus vita mérito cas-
titátis tibi complácuit. Per.

¶ *Ad Corinthios. II. x. [17-18 ; xj. 1-2.]*

FRatres. Qui gloriatur, in Domino gloriatur. Non enim qui seipsum commendat ille probatus est : sed quem Deus commendat. Utinam sustineretis modicum quid insipientie

mee : sed et supportate me. Emulor enim vos Dei emulatione. Respondi enim vos uni viro virginem castam exhibere Christo.

¶ *Lectio libri Sapientie. viij. [vij. 30. ; viij. 1-4.]*

Sapientia vincit malitiam.¹⁴⁵
Attingit ergo a fine usque ad finem fortiter : et disponit omnia suaviter. Hanc amavi et exquisivi a juventute mea : et quesivi eam sponsam michi assumere : et amator factus

sum forme illius. Generositatem illius glorificat contubernium habens Dei : sed et omnium Dominus dilexit illam. Doctrix est enim discipline Dei : et electrix¹⁴⁶ operum illius.

¶ *Lectio Isaye prophete. lxj. et lxij. [lxj. 10, 11. ; lxij. 5.]*

GAudens gaudebo in Domino, et exultabit anima mea in Deo meo. Qui induit me vestimento salutis : et indumento leticie circumdedit me. Quasi sponsum decoratum corona : et quasi sponsam ornatum monilibus suis. Sicut enim terra profert germen suum, et sicut ortus

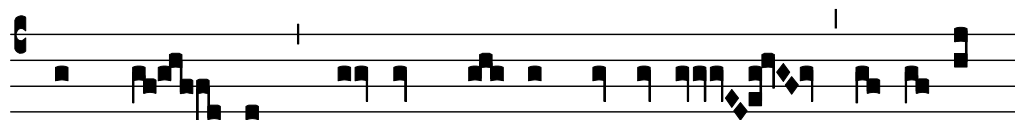
semen suum germinat : sic Dominus Deus germinabit justitiam : et laudem coram universis gentibus. Habitabit enim juvenis cum virgine : et habitabunt in te filii tui. Et gaudebit sponsus super sponsam : et gaudebit super te Deus tuus. Dicit Dominus omnipotens.¹⁴⁷

¹⁴⁸GS:226; 1508-C:29r, 33r; 1513-C:15v.¹⁴⁹

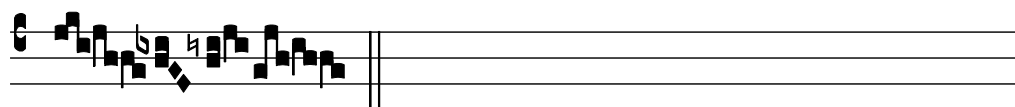
Grad.
VIII.

I-lex-is-ti * just-i-ci-am : et o-dis-ti
i-niqui-ta-tem. Proptere-a unxit

In natali unius virginis non martyris.




te De- us De- us tu- us ó-le-o * le- tí- ci-



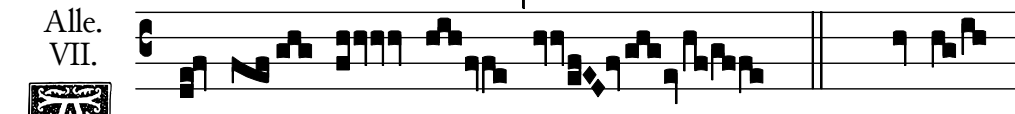
e.

GS:228; 1508-C:30r, 33r; 1513-C:15v.¹⁵⁰

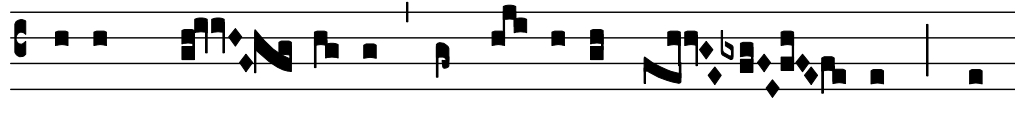
Alle.
VII.




L-le- lu- ya. * ¶ Diffú-



sa est grá- ti- a in lá- bi- is tu- is : prop-




té- re-a be-ne-díx-it te De-




* in e-tér- num.

GS:227; 1508-C:29v, 33r; 1513-C:15v.¹⁵¹

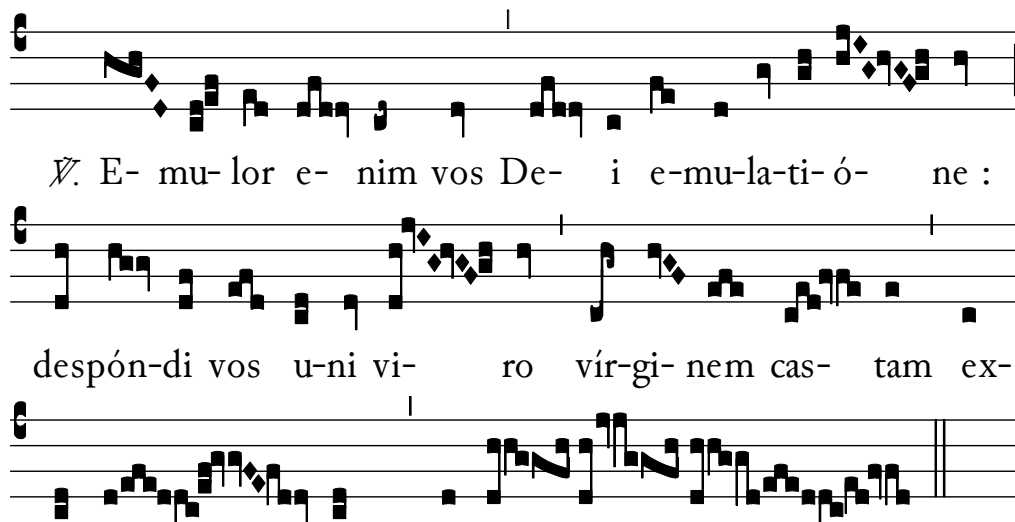
Alle.
I.



L-le- lú-ya. *



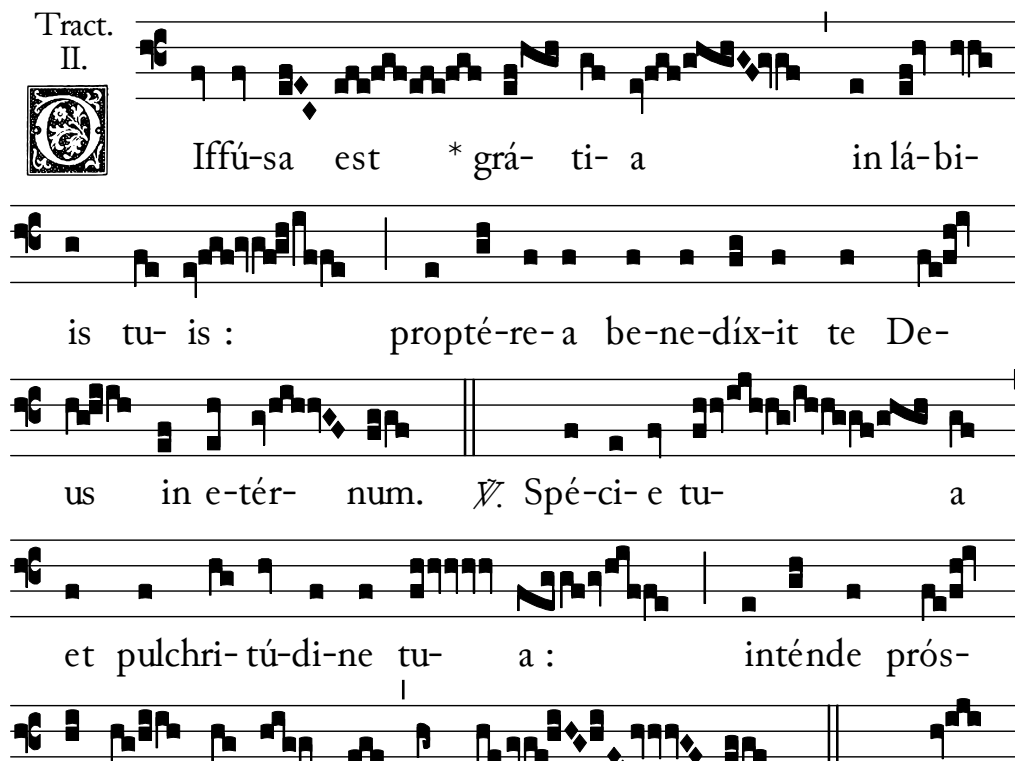
In natali unius virginis non martyris.



∅. E- mu- lor e- nim vos De- i e- mu- la- ti- ó- ne :
despón- di vos u- ni vi- ro vír- gi- nem cas- tam ex-
hí- be- re * Christo.

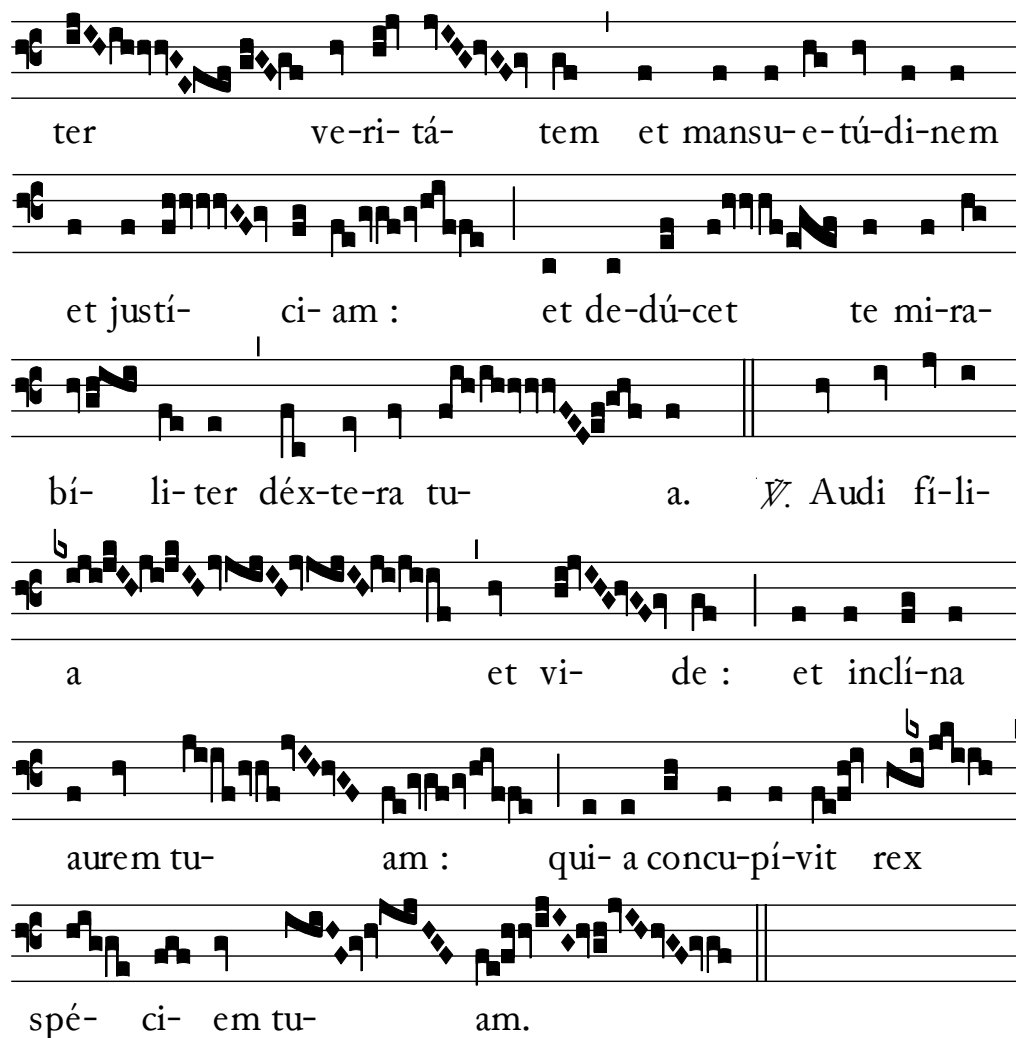
GS:228; 1508-C:30v, 33v; [1513-C:14v].¹⁵²

Tract.
II.



Iffú- sa est * grá- ti- a in lá- bi-
is tu- is : propté- re- a be- ne- díx- it te De-
us in e- tér- num. ∅. Spé- ci- e tu- a
et pulchri- tú- di- ne tu- a : inténde prós-
pe- re pro- cé- de et reg- na. ∅. Prop-


In natali unius virginis non martyris.




ter ve-ri- tá- tem et mansu-e-tú-di-nem
et justí- ci- am : et de-dú-cet te mi-ra-
bí- li-ter déx-te-ra tu- a. V . Audi fí-li-
a et vi- de : et inclí-na
aurem tu- am : qui- a concu-pí-vit rex
spé- ci- em tu- am.

1508-C:33v; 1513-C:15v.¹⁵³

Seq.
VIII.



a.



Irgi-nis ve-ne-ránde * de núme-ro sa-pi-éntum
b¹.
festa ce-lebrémus só-ci- i. Fí-li- e ma-ris summi re-gis sa-
b².

ah53246.

In natali unius virginis non martyris.

cro-sáncte Ma-rí-e. Quam si-bi in so-ró-rem De-i a-dop-
tá-vit fí-li-us. Hec corpus su-um dó-mu-it freno je-jú-ni-i.
Et lux-ú-ri-am sé-cu-it ense a-gó-ni-e. Hec contra
cunctos hostis dimi-cá-vit ím-pe-tus. Et hostem cru-éntum
fre-ta Chris-ti dex-tra strá-ve-rat. Hec spon-sum ab aula
ce-li se-se invi-séntem á-lacris. Corde jo-cúndo se-cú-ta
e-jus est ingr-essa thá-lamum. Tuque jam dúlci-bus ple-na
de-lí-ci-is. Christo mi-sé-ri-as nostras sugg-é-ri-to. No-bis
conso-la-ti-ónem pre-cá-do.

¶ *Secundum Mattheum. xxv. [1-13.]*

IN illo tēpore. Dixit Jesus discipulis suis parabolam hanc. Simile est regnum celórum decem virgínibus que accipientes lámpades suas exiérunt óbviā sponso et sponse. Quinque autem ex eis erant fátue : et quinque prudéntes. Sed quinque fátue accéptis lampádibus, non sumpsérunt óleum secum. Prudéntes vero accepérunt óleum in vasis suis cum lampádibus. Moram autem faciēte sponso : dormitavérunt omnes et dormiérunt. Média autem nocte clamor factus est : ecce sponsus venit, éxite óbviā ei. Tunc surrexérunt omnes vírgines ille : et orna-

vérunt lámpades suas. Fátue autem sapiéntibus dixerunt, Date nobis de óleo vestro : quia lámpades nostre extinguúntur. Respondérunt prudéntes, dicéntes, Ne forte non sufficiat nobis et vobis : ite pótius ad vendéntes et émite vobis. Dum autem irent émere : venit sponsus. Et que paráte erant intravérunt cum eo ad núptias : et clausa est jánuā. Novíssime vero véniunt et rélique vírgines : dicéntes, Dómine dómine : áperi nobis. At ille respóndens : ait, Amen dico vobis, nésco vos. Vigilate itaque : quia nésцитis diem neque horam.

[*Offertorium Minor.*] GS:229; 1508-C:31v, 34r, 35r; 1513-C:16r.¹⁵⁴

Offer.
I.

F-fe-réntur * re-gi vír- gi- nes post e- am :
próx- ime e- jus offe-rén- tur ti-bi.
[*In tempore paschali.*]
Al-le- lú- ya.

] ¹⁵⁵

In natali unius virginis non martyris.

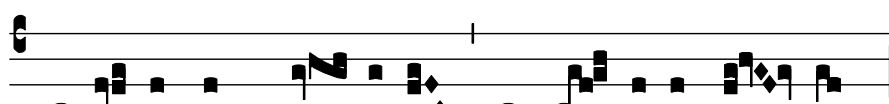
Secreta.

Pfferimus Dómine preces et
múnera in honóre sancte *N.*
vírginis tue gaudéntes, presta qué-

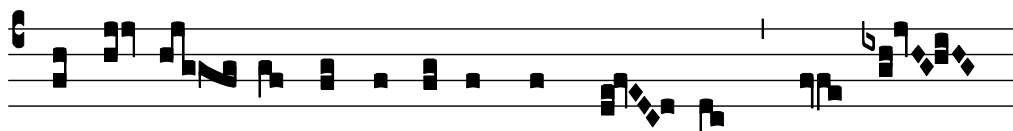
sumus : ut et conveniénter hec ágere,
et remédium sempitérnum valeámus
acquírere. Per.

GS:230;1508-C:32r, 34r; 1513-C:16r.¹⁵⁶

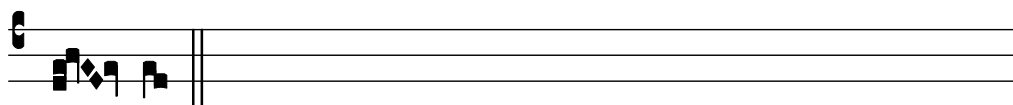
Comm.
VI.



Iffú- sa * est grá- ti- a in lá- bi- is tu- is :

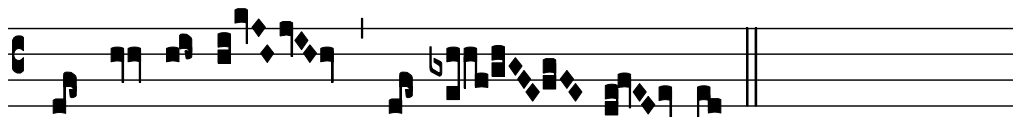


propté- re- a be- ne- díx- it te De- us in e-



tér- num.

[In tempore paschali.]



Al- le- lú- ya Al- le- lú- ya.

] ¹⁵⁷

Postcommunio.

Prosint nobis Dómine quésumus
sumpta mystéria : paritérque nos
intercedénte beáta vírgine tua *N.* et a

peccátis éxuant : et presídiis tue
propiciatiónis attóllant. Per.

¶ *In natali plurimarum virginum.*

GS:231; 1508-C:34v; 1513-C:16r.¹⁵⁸

Offic.
II.



Ultum tu- um * de-pre-ca-bun-tur omnes dí-
vi- tes ple- bis : addu- cén- tur re- gi vír- gi- nes post e-
am próx- ime e- jus addu- cén- tur ti- bi in le- tí-
ci- a et ex- ul- ta- ti- ó- ne. Ps. E- ructá- vit cor me-

um verbum bonum : di- co e- go ópe- ra me- a re- gi. [Glória Patri.] **XX.**

*Oratio.*¹⁵⁹

Deus qui ut humánum genus ad
confessióem tui nóminis pro-
vocáres : étiam in sexu frágili vic-
tóriam mártýrii contulísti : presta

quésumus : ut ecclesia tua hoc ex-
émplo commúnita¹⁶⁰ : nec pati pro te
métuat : et celéstis prémii glóriam
concupíscat. Per Dóminum.

¶ *Ad Corinthios. I. vij. [25-34.]*


Fratres. De virgínibus autem
précéptum Dómini non hábeo :
consílium autem do, tanquam miseri-
córdiam consecútus a Dómino ut sim
fidélis. Existimo enim¹⁶¹ hoc bonum

esse propter instántem necessitátem :
quóniam bonum est hómini sic esse.
Alligátus es uxóri : noli quérere so-
lutióem. Solútus es ab uxóre : noli
quérere uxórem. Si autem accéperis

uxórem : non peccásti. Et si núpserit virgo : non peccávit. Tribulatióem tamen carnis, habébunt hujúsmodi. Ego autem vobis parco. Hoc itaque dico fratres : tempus breve est. Relíquum est : ut et qui habent uxóres tanquam non habéntes sint. Et qui flent : tanquam non flentes. Et qui gaudent, tanquam non gaudéntes. Et qui emunt, tanquam non possidéntes. Et qui utúntur hoc mundo : tanquam non utántur.

Préterit enim figúra hujus mundi. Volo autem vos sine sollicitúde esse. Qui sine uxóre est : sollicitus est que Dómini sunt, quómo do pláceat Deo. Qui autem cum uxóre est : sollicitus est que sunt hujus¹⁶² mundi, quómo do pláceat uxóri, et divisus est. Múlier¹⁶³ innúpta et virgo : cógitat que Dómini sunt : ut sit sancta córpore et spíritu. In Christo Jesu Dómino nostro.¹⁶⁴

¶ *Lectio*¹⁶⁵ *libri Sapientie. iiii. [1-7.]*

 quam pulchra est casta generatio : cum claritate. Immortalis est enim memoria illius : quoniam et apud Deum nota est et apud homines. Cum presens est imitantur illam : et desiderant eam cum se eduxerit : et in perpetuum coronata triumphat, incoquinatorum certaminum premium vincens. Multigena enim¹⁶⁶ impiorum multitudo non erit utilis : et spuria vitulina¹⁶⁷ non dabunt radices altas : nec stabile firmamentum collocabunt.

Et si¹⁶⁸ in ramis in tempore germinaverint infirmiter posita : a vento commovebuntur : et a nimietate ventorum eradicabuntur. Confringentur enim rami inconsummati : et fructus illorum inutiles et acerbi ad manducandum et ad nichilum apti. Ex iniquis enim omnes¹⁶⁹ filii qui nascuntur : testes sunt nequie adversus parentes in interrogazione sua. Justus autem si morte preoccupatus fuerit : in refrigerio erit.

Gradale. Exultabunt sancti in gloria : letabuntur in cubilibus suis. *V.* Cantate Dómino cánticum novum : laus ejus in ecclesia sanctorum.¹⁷⁰ [72].

In natali plurimarum virginum.

GS:212; 1508-C:14v, 34v; 1513-C:16v.¹⁷¹

Grad.
II, I.



Lo-ri-ó-sus * De- us in sanc- tis,

024.04.

mi-rá-bi- lis in ma-jes-tá- te

fá- ci- ens pro-dí- gi- a.

∞. Déxte-ra

024.05.

tu- a Dó- mi- ne glo-ri-fi-cá-ta

est in vir-tú- te : déxte-ra ma-nus

tu- a confré-

git i-nimí- cum.

In natali plurimarum virginum.

GS:231; 1508-C:34v; 1513-C:16v.¹⁷²

Alle.
III.



L-le-lú- ya. *

∞. Ad-du-cén-

tur re-gi vír-gi- nes post

e-am : próx-i-me e- jus offe- rén-

tur ti- bi * in le-tí- ci- a

GS:231; 1508-C:35r.¹⁷³

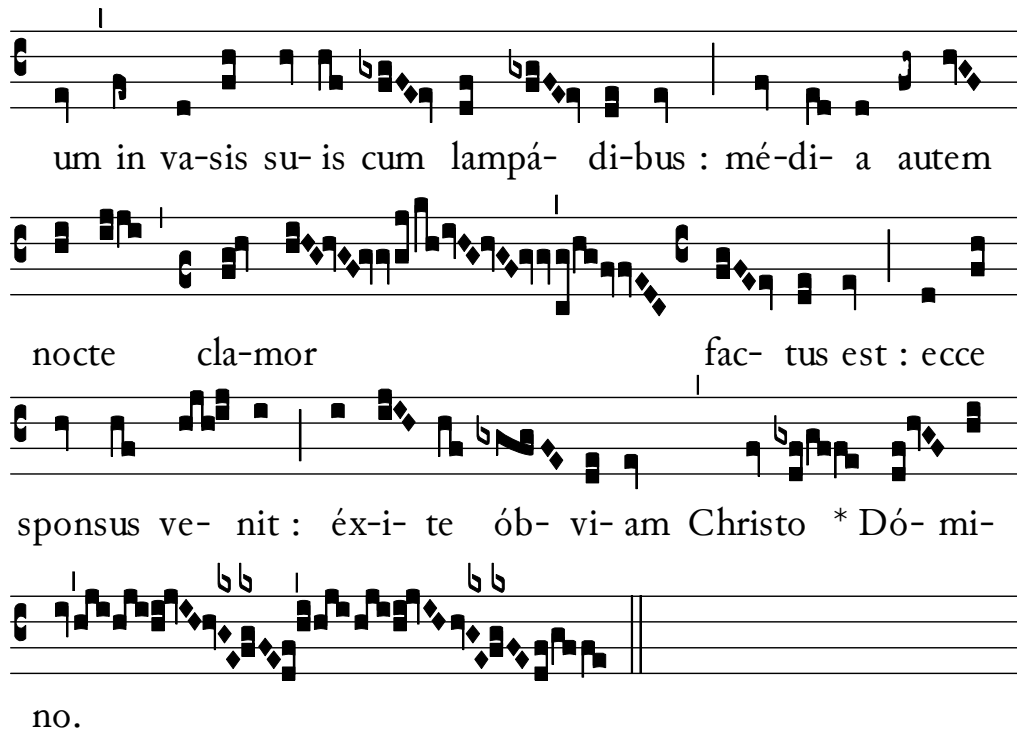
Alle.
VII.



L-le- lú- ya. *

∞. Quinque pru-déntes vír-gi- nes acce- pé-runt ó- le-

In natali plurimarum virginum.

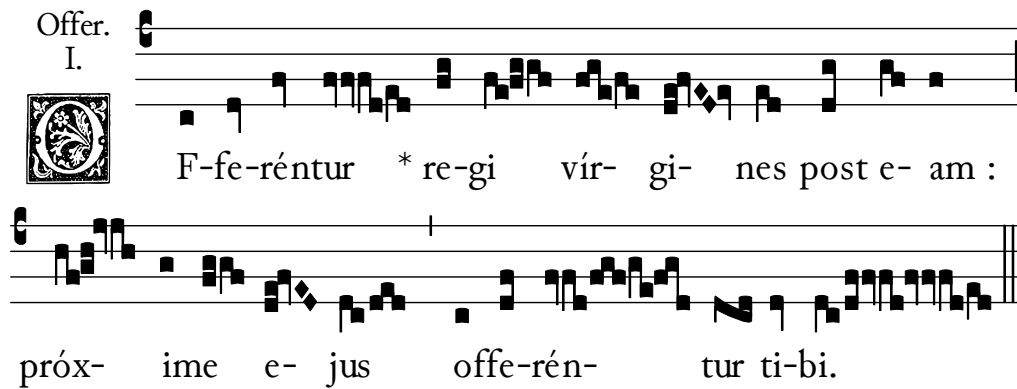



um in va-sis su- is cum lampá- di-bus : mé-di- a autem
nocte cla-mor fac- tus est : ecce
sponsus ve- nit : éx-i- te ób- vi- am Christo * Dó- mi-
no.

Evangelium. Símile est regnum celórum decem virgínibus. *ut supra in officio proximo.* [171].

Offertorium minor. GS:229; 1508-C:31v, 34r, 35r; 1513-C:16v.¹⁷⁴


Offer.
I.



F-fe-réntur * re-gi vír- gi- nes post e- am :
próx- ime e- jus offe-rén- tur ti-bi.

In natali plurimarum virginum.

[In tempore paschali.]



Al-le- lú- ya.]¹⁷⁵

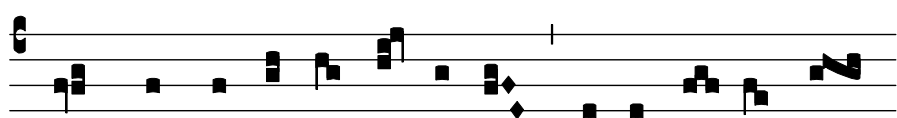
Secreta.

Ac nos quésumus Dómine
beatárum vírginum et mátyrum
tuárum *N. et N.* contínuis presídiis

adjuvári : pro quarum veneránda
recordatióne hec dona majestáti tue
dicánda offérimus. Per.

GS:230; 1508-C:32v, 35r; 1513-C:16v.¹⁷⁶

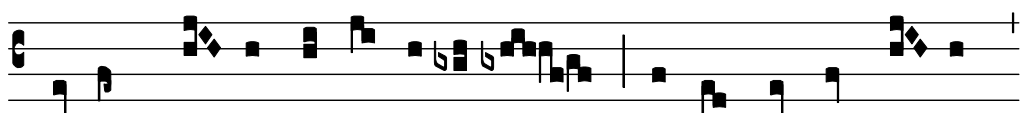
Comm.
V.



Uinque pru-déntes vír-gi-nes acce-pé- runt ó-



le-um in va-sis su-is cum lampá-di- bus : mé-di- a



autem noc-te clamor factus est : ecce sponsus ve- nit,



éx-i-te óbvi- am Christo Dómi- no.

Postcommunio.

Resta quésumus omnípotens
Deus ut qui in sanctárum vír-
ginum et mátyrum tuárum *N. et N.*

solennitáte percépi-mus divína mys-
téria : eárum intercessióne remédia
cápere mereámur etérna. Per.

¶ *De virginibus non martyribus.*

Oratio.

○ **M**nípotens sempitérne Deus,
qui nos idóneos non esse
perpéndis ad majestátem tuam sicut
dignum est exorándam : fac sanctas

virgines tuas *N.* et *N.* pro nostris
interveníre peccátis : quarum méritis
nobis indulgéntiam largiáris. Per.

Secreta.

Intercedéntibus sanctis virgínibus
tuis *N.* et *N.* Dómine quésumus
plebis tue munus sanctífica : ut ab

ómnibus nóxiis expédita : et hic et in
etérnum cuncta sibi profutúra per-
cípiat. Per.


Postcommunio.

○ **Q**uésumus Dómine Deus noster :
ut sacri mystérii munus indúl-
tum : intercedéntibus sanctis virgí-

nibus tuis *N.* et *N.* et presentis nobis
vite subsidiúm : et eternitátis largiátur
afféctum. Per Dóminum.

¶ *De non virginibus.*¹⁷⁷

Introitus.

 Audeámus omnes in Dómino, diem festum celebrántes : sub honóre *N.* de
cujus solennitate gaudent ángeli, et colláudant Fílium Dei. *Ps.* Eructávit
cor meum verbum bonum : dico ego ópera mea regi. Glória Patri et
Fílio.¹⁷⁸

Oratio.

EXáudi nos Deus salutáris noster :
ut sicut de beáte *N.* festivitáte

gaudémus : ita pie devotiónis erudi-
ámur afféctu. Per Dóminum.

¶ *Lectio libri Sapientiam. Proverb. ult. [xxxj. 10.]*

Mulierem fortem quis invéniet ?
procul et de últimis finibus
précium ejus. Confidit in ea cor viri
sui : et spóliis non indigébit. Reddet
ei bonum et non malum : ómnibus
diébus vite sue. Quesívit lanam et
linum : et operáta est consílio¹⁷⁹
mánuum suárum. Facta est quasi
navis institóris : de longe portans
panem suum. De¹⁸⁰ nocte surréxit :
dedítque predam domésticis suis : et
cibária ancíllis suis. Considerávit ag-
rum, et emit eum : de fructu má-
nuum suárum plantávit véneam.
Accínxit fortitúdine lumbos suos : et
roborávit bráchium suum. Gustávit et
vidit, quia bona est negociátio ejus :
non extingúetur in nocte lucérna ejus.
Manum suam misit ad fórtia : et
dígití ejus apprehendérunt fusum.
Manum suam aperuit ínopi : et

palmas suas exténdit ad páuperem.
Non timébit dómui sue a frigóribus
nivis : omnes enim doméstici ejus
véstiti sunt duplícibus. Stragulátam
vestem fecit sibi : byssus et púrpura
indumentum ejus. Nóbilis in portis
vir ejus : quando séderit cum sena-
tóribus terre. Syndónem fecit et vén-
didit : et cingulum trádidit Chananéo.
Fortitúdo et decor indumentum ejus :
et ridébit in die novíssimo. Os suum
aperuit sapiéntie : et lex cleméntie in
lingua ejus. Considerávit sémitas
domus sue : et panem ociósa non
comédit. Surrexérunt filii ejus : et
beatíssimam predicavérunt : et vir
ejus¹⁸¹ laudávit eam. Multe filie
congregavérunt divítias : tu super-
gréssa es univérsas. Fallax grátia : et
vana est pulchritúdo. Múlier timens
Dóminum : ipsa laudábitur. Date ei

de fructu mánuum suárum : et | laudent eam in portis ópera ejus.

Gradale. Propter veritátem et mansuetúdienm et justíciam : et dedúcet te mirábiliter délixera tua. *℟.* Audi filia et vide et inclína aurem tuam : quia concupívit rex spécie tua. {387}.

Allelúya. *℟.* Diffusa est grátia in lábiis tuis : proptérea benedíxit te Deus in etérnum. [153].

Prosa.

Mulier laudábilis, fortis, casta, parens :
Mulieris stérilis, oppróbrio carens.

ah55028.

Hec fructum tricésimum, dedit conjugáta :

Sed et sexagésimum, viro viduáta.

Que in fortitúdine, lumbos castigávit :

Nunquē carens lúmine, manu roborávit.

Cujus honorábilis nuptus, mundus luctus

Fuit, venerábilis étiam senéctus.

Ut sacro elóquio patet erit mínime

Digna ponderátio continéntis ánime.

Diléxit siléntium, dicens¹⁸² quod nescívit :

Nec unquam Dóminum in virum quesívit.

Hec non est de víduis : luxu secli mórtuis, bonum operáta.

Obsecratióibus : et oratióibus, semper occupáta.

Récipit hospítio vagos quam ablútio pedum commendávit.

Et quos tribulátio : pressit hos¹⁸³ subsidió sancto recreávit.

N. sancta veneránda : cujus festa recolénda, rediérunt ánnua.

Casta prudens et fidélis : impetráre nobis velis, gáudia perpétua. Amen.

Vacante Allelúya. Tractus. Diffusa est grátia in lábiis tuis : proptérea benedíxit te Deus in etérnum. *℟.* Accíngere gládio tuo : circa femur tuum potentíssime. *℟.* Spécie tua et pulchritúdine tua : inténde próspere procéde et regna. [154].

¶ *Secundum Mattheum. xiiij. [44-52.]*

IN illo tēpore. Dixit Jesus discipulis suis parabolam hanc. Simile est regnum celorum thesauro abscondito in agro : quem qui invenit homo abscondit : et pre gaudio illius vadit et vendit universa que habet : et emit agrum illum. Iterum simile est regnum celorum homini negotiatori querenti bonas margaritas. Inventa autem una preciosa margarita : abiit et vendidit omnia que habuit, et emit eam. Iterum simile est regnum celorum sagene misse in mare : et ex omni genere piscium congreganti.

Quam cum implēta esset educētes : et secus littus sedētes, elegērunt bonis in vasa sua¹⁸⁴ : malos autem foras misērunt. Sic erit in consummatione sēculi. Exībunt āngeli : et separābunt malos de mēdio justōrum. Et mittent eos in caminum ignis : ibi erit fletus et stridor dēntium. Intellexistis hec omnia ? Dicunt ei, Etiam. Ait illis, Ideo omnis scribe doctus in regno celorum, similis est homini patrifamilias : qui profert de thesauro suo nova et vētera.

Offertorium. Diffusa est gratia in labiis tuis : propterea benedixit te Deus in eternum. {85}.

Offertorium. Filie regum in honore tuo : astitit regina a dextris tuis in vestitu deaurato : circumdata varietate. [158].

Secreta.

Accēpta tibi Dōmine sit sacre plebis oblatio pro tuorum honore sanctorum : quorum se mēri-

tis precepisse de tribulatione cognoscit auxilium. Per.

Communio. Simile est regum celorum homini negotiatori querenti bonas margaritas : inventa una preciosa margarita : dedit omnia sua, et comparavit eam. [162].

Postcommunio.

Satiasti Dōmine familiam tuam munēribus sacris : ejus quēsumus interventione nos rēfove :

cujus solēnnia celebrāmus. Per Dōminum nostrum Jesum Christum.

Notes.

Notes. pages [103]-[182].

¹ 'et pontificis.', 1508-C:21r.

² 1508-C:21r. has a flat only at the beginning. GS:220. omits the Alleluya. The Alleluya is taken from Rylands-24:413. In 1508-C:21r. it appears thus:



Alle-lú- ya al-le- lú- ya.

³ GS:220. does not include the Alleluya. In GS:220: there is an extra C at 'Meménto'.

⁴ In 1508-C:21v. 'sancti' is set CC.CC; 'húviles' is set AC.CA.AGCDEC; the first 'Alleluya' is set A.CC.CDCBCA.AG. GS:220. omits the Alleluya.

⁵ For this rubric: 'non habent 92. 94. 97. 98.', Dickinson:701*.

⁶ 'illum áffuit illi', *Vulgate*.

⁷ 'Móyses', *Vulgate*.

⁸ 'jussit illi', *Vulgate*.

⁹ 'eum, et', *Vulgate*.

¹⁰ 'nubem', *Vulgate*.

¹¹ GS:220.

¹² In 1508:33r. and 1508-C:21v. 'plácuit' is set FAA.GCCA.BCBAGAB_bAG; the final syllable of 'conserváret' appears five notes earlier. The flat at 'excélsi' appears in 1508:33r. and 1508-C:21v.

¹³ In 1508-C:22r. the last syllable of 'Jurávit' appears one note later. In 1508-C:22r. and 26r. the first 'Dóminus' is set EFGAGAGGA.EFACG.FFDED; In 1508-C:22r. 'sacérdos in etérnum' is set thus:

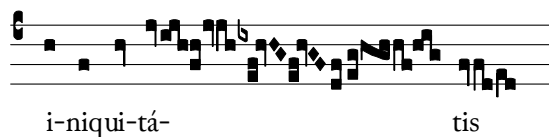


sa- cérdos in e-tér- num :

The flat at 'etérnum' appears in Rylands-24:415. In 1508-C:26r. the third syllable of 'sacredos' appears three notes later; the last note of 'Melchisedech' is F. GS:221. has no flat at 'Melchisedech'. The flat also appears in Rylands-24:415. In 1508-C:22r. 'Dómino' is set CCC.C.CAD; at 'sede' notes 13-20 appear a third higher; the second syllable appears two notes earlier. GS:221. has no flat at 'sede' or 'meis'. These flats also appear in Rylands-24:415. GS:221. omits the last nine notes.

¹⁴ 'sancto meo', 1513-C:11r. '[sancto] meo.-13. 26. V.', Dickinson:703*. The flat at 'bráchium' appears in Rylands-24:415. 1508-C:223. has 'confortavit'. In GS:221. 'eum' is set GEFEFGA. AGFFGFECDEFED; 1508-C:22r. has GDFDEGAAG.FFGFECDEFD. Here the edition follows Rylands-24:415. In 1508-C:22r. the last syllable of 'proficiet' appears six notes earlier; the last syllable of 'eo' appears eight notes later; 'filius' is set ABCDCA.BA.A. The accidentals at 'eo' and 'filius' appear in Rylands-24:415. In 1508-C:22r. 'iniquitátis' appears thus:

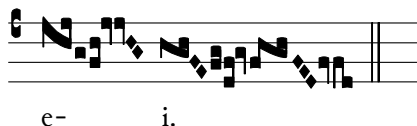
Notes.



GS:221. and 1508-C:22r. suggest B-flat throughout 'non'; Rylands-24:415. has no flat here. In GS:221. the final syllable is set AGAFEFGDEFG; the ending is omitted. In 1508-S:22r. 'eum' is set thus:



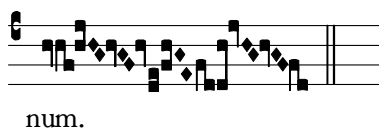
In Arsenal:220v. the word is 'ei', and it is set thus:



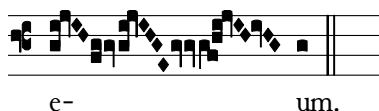
Here the edition follows Rylands-24:415.

¹⁵ In 1508-C:22v. 'in cápite' is set FA AGA.A.GF; the last syllable of 'precióso' appears four notes earlier. The flats at 'lápite precióso' and 'Vitam' appear in GS:222. In GS:222. and 1508-C:22v. the second syllable of 'séculi' appears two notes earlier, the third syllable appears five notes earlier. Here the edition follows Rylands-24:415. and Arsenal:220v.

¹⁶ GS:222. has D rather than C near the end of the jubilus. 1508-C:22v. has no flats. The flat in the jubilus appears in Rylands-24:415. and Arsenal:200v. In 1508-C:22v. 'sicut lílium' is set DEFG.G GF.AAGEFD.D. 1508-C:22v. the third D of 'florébit' is omitted; the last syllable appears eight notes earlier; 'in' appears three notes earlier; 'in etérnum' is set FDD FEDEGE.ECFFD.D. GS:222. omits the last 41 notes. Rylands-24:415. omits the last 34 notes. In 1508-C:22v. the final melisma appears thus:



¹⁷ In 1508-C:23r. 'eum' is set FF.FE; 'eum' is set thus:



The flat at 'glórie' appears in GS:222.

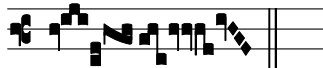
¹⁸ In 1508-C:23r. the jubilus appears thus:



Notes.

In 1508-C:23r. 'jurávi' is set D.DFGAGGFGGFFDED.D.

¹⁹ In 1508-C:23r. the jubilus appears thus:



'pópulo' is set D.D.DFE; 'suo' appears thus:



su-o.

The edition uses Rylands-24:416. for the setting of 'suo'. GS:223. omits the last 20 notes.

²⁰ In 1508:33r. and 1508-C:22v. 'Invéni' is set DC.DFGAG.GFGGFFDED. In GS:222. the first low C of the jubilus appears to be erased.

²¹ 'non habent 92. 94. 97. 98. Grad. *Versus ad Allelúya in Graduali in hoc ordine disponuntur* ; Justus, Invéni, Amávit, Dispósui, Elégit.', Dickinson:703*.

²² 1508-C:23r.

²³ At 'cupit', 'ita 97. &c. volet.-4PV. V.', Dickinson:701*.

²⁴ In c¹ 1513-C:11r. has 'presul *vel* confessor.' 'confessor' can be sung G.G.G. The flats in b¹ and b² appear in Rylands-24:505. In c¹. at N. 'Christi.-98. *vel* confessor.-4L. 26. 57. sed vide *Defensorium Directorii &c.* "Item in festis sanctorum Edwardi, Benedicti, Leonardi, Egidii, et hujusmodi, in Sequentia dicitur sic ; 'Ave, ínclite presul Edwárde.' Nunquam enim dicitur 'Ave, ínclite confessor,' in Ecclesia Sarum.'-Maskell 2. 347.', Dickinson:704*. At c¹. Rylands-24:505. has the following, 'martyr Christi' crossed out:



Ave ínclite mar- tyr Chris-ti N. flos pulchérime.

This text-reading also appears in Joseph Kehrein, *Lateinische Sequenzen des Mittelalters* I (Mainz, 1873):#438, p. 312. The three notes that appear with 'martyr' may suggest that some prior source had here 'confessor'. The flats at i². k¹. and k². appear in Rylands-24:505.

²⁵ In a. at 'cohors', 'chorus.-13. 26. 57.', Dickinson:704*. 1513 has chorus. In b¹. at 'en insignis', 'ita 97. &c. enim signis.-4PV. 15.', Dickinson:705*. The flats at b¹. and b². appear in Rylands-24:506. At b². in 1508-C:24r. 'rádians' is set A.G.G. The edition follows Rylands-24:506. here. In c¹ 1513-C:11r. has 'ornavérunt'. In c² 1508-C:24r. has 'noctis nébula'. In c². at 'núblia', 'nébula.-92. 98. 4L. 15. 57. Grad.', Dickinson:705*. At e¹. 1513-C:11r. has 'ornavérunt'. At e². 1508-C:24r. has 'satis per', set FE.F. This has been emended by hand to 'sat per', set F F. Here the edition follows the music of Rylands-24:506. At e². in 1508-C:24v. 'salbérrima Christi páscua'. is set G.F.E.D.E.D.D C.D.D. Here the edition follows Rylands-24:506. The flats at f¹. and f². appear in Rylands-24:506. In i¹. at 'sibi', 'tibi.94. 97. 98.', Dickinson:706*; at 'límina', 'lúmina.-26. 57. Grad.', Dickinson:706*. At i¹. 1508-C:25r. has 'númina'. In k¹. 1508-C:24r. has 'lúminis'. In h¹. 1508-

Notes.

C:25r. has 'lúminis'. At k². from 'supréma to 'hac', 'Per typographi incuriam hæc in Graduali impresso omitta sunt ; nos itaque versus inter se metro concordantes notare non potuimus.', Dickinson:706*. 1508-C:25r. has an omission from the last word of h². through to the middle of k²., 'supréma . . . stantes'. Here the edition follows Rylands-24:506. At l. 1508-C:25r. has 'Concinéntes'.

²⁶ 'lucrátus.-97. 98. V.', Dickinson:706*.

²⁷ 'galli cantu', *Vulgate*.

²⁸ 'ergo', *Vulgate*.

²⁹ 'qua néscitis', *Vulgate*.

³⁰ 'dóminus suus super', *Vulgate*.

³¹ In 1508-C:25r. 'mea . . . meo' is set thus:



me- a cum ip-so : et in nó-mi-ne me- o

GS:223. has no Alleluya.

³² '[sancto] meo.-15. V.', Dickinson:707*. In 1508:33. and 1508-C:25r. 'eum, manus enim' is set CDCB.C C.CD.C CEDEDC.C; 'auxiliábitur' is set C.C.B.CD.CAG.GF; 'meum' is CBCDC.CAGA; 'confortábit' is set G.A.ACCCADCBCBA.AGG. 1508-C:25r. has 'confortávit'. In GS:223 the music appears a fifth lower, in the F clef, with no indication of B-flat at 'auxiliábitur ei'. GS:223. has no Alleluya. In 1508-C:25r. the last syllable of 'Allelúya' appears 4 notes earlier. The edition follows Rylands-24:417. here.

³³ 'Dómine quésumus', Rylands-24:417.

³⁴ 'sancto.-92. 94. 97. 98.', Dickinson:708*.

³⁵ 'sancti.-92. 94. 97. 98', Dickinson:708*.

³⁶ In GS:223. 'Dómine quínque talen-' appears a fifth lower—presumably the proper clef was omitted. In 1508-C:25r. 'quinque' is set CC.G; 'tradidisti' is set D.DC.DEDE.D; 'ecce' is set D.DC; 'superlucrátus' is set CC.CB.B.BABCD.ACBAGA; 'fuísti' is set D.EG.E. In 1508-C:25v. 'gáudium' is set DCDF.C.ACBG. In 1508-C:25v. 'Allelúya' appears thus:



Alle- lú- ya.

The edition follows Rylands-24:417. here.

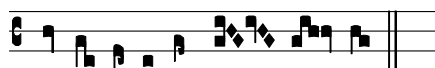
³⁷ The flats at 'constituet eum' appear in Rylands-24:417. GS:223. has no Alleluya. 1508-C:25v. provides this version:



Alle- lú- ya al-le- lú- ya.

Rylands-24:417. provides this version:

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Alle-lú-ya al-le- lú- ya.

The edition provides a transposed version of the setting found in Rylands-247.

³⁸ In 1508-C:25v. 'et' is set Ba. In GS:224. 'in' is set B. GS:224. has no Alleluya.

³⁹ 1508-C:25v, includes an additional rubric '*In tempore pasche.*' here.

⁴⁰ 'ita 97. &c. móribus.-92. 94. 98. 4PV. 4L. 15.', Dickinson:708*.

⁴¹ 1508-C:26r.

⁴² In 1508-C:21v. and 26r. 'sancti' is set CC.CC; 'húmiles' is set AC.CA.AGCDEC; the first 'Allelúya' is set A.CC.CDCBCA.AG. GS:220. omits the Alleluya.

⁴³ 'pontíficis.-94. 97. 98.', Dickinson:709*.

⁴⁴ 'et qui digne tibi', Rylands-24:417.

⁴⁵ 'modos.-92. 97. 98. Et sic *Defensorium Directorii ad usum Sarum*, apud Maskell 2. 347 ; 'Item in Epistola et ad horas unius Doctoris dicitur sic ; 'Et in sono eórum dulces fecit modos,' non 'módulos,' secundum Sarum.'", Dickinson:*709*.

⁴⁶ 'illi' has been added in the upper margin in Rylands-24:418.

⁴⁷ 'Dei sanctitátem.', Rylands-24:418.

⁴⁸ 'ita 26. &c. misericórdiam.-55P. 57.', Dickinson:709*.

⁴⁹ 'Deo.-97. 98. V.', Dickinson:709*.

⁵⁰ 'ita 26. &c. bonórum ómnium.-55P. 57. ómnium bonórum.-97.', Dickinson:710*.

⁵¹ In 1508-C:22r. the last syllable of 'Jurávit' appears one note later. In 1508-C:22r. and 26r. the first 'Dóminus' is set EFGAGAGGA.EFACG.FFDED; In 1508-C:22r. 'sacérdos in etérnum' is set thus:



sa- cérdos in e-tér- num :

The flat at 'etérnum' appears in Rylands-24:415. In 1508-C:26r. the third syllable of 'sacéredos' appears three notes later; the last note of 'Melchisedech' is F. GS:221. has no flat at 'Melchisedech'. The flat also appears in Rylands-24:415. In 1508-C:22r. 'Dómino' is set CCC.C.CAD; at 'sede' notes 13-20 appear a third higher; the second syllable appears two notes earlier. GS:221. has no flat at 'sede' or 'meis'. These flats also appear in Rylands-24:415. GS:221. omits the last 9 notes.

⁵² In 1508-C:23r. 'eum' is set FF.FE; 'eum' is set thus:



e- um.

The flat at 'glórie' appears in GS:222.

⁵³ 1508-C:26v.

⁵⁴ 1508-C:26v.

⁵⁵ 'quippe', *Vulgate*.

⁵⁶ 'unus apex', *Vulgate*.

⁵⁷ 1508-C:26v.

⁵⁸ 1508-C:26v.

⁵⁹ No 'Allelúya' is indicated in 1513-C:3r. or in GS:204. In 1508-C:5v. and 26v. and in the other printed Graduals the twofold Alleluya appears between the words 'lingua' and 'ejus', rather than at the end. The flats appears in Rylands-24:418. In 1508-C:5v. 'corde' is set F.AGAF. In GS:204. the Psalm-verse extends only to 'emulári', after which the mediation and ending appear together with the word 'Amen.'; no 'Glória Patri' appears.

⁶⁰ GS:224. This prayer is found at the Translation of St. Benedict (July 11). It is also found at this location in Bologna, University Library No. 2565.

⁶¹ 'Dóminus magnus', *Vulgate*.

⁶² 'Et' is not in the *Vulgate*.

⁶³ The flat at 'meditábitur' and the natural at 'corde' are indicated in Rylands-24:419. In 1508-C:6r. 'sapiéntiam' concludes FGACAGAAAF.GABA.GGF; 'corde' is set DAGAGAB;GFEFGAAGAAGAC.CDCACB; 'supplantabúntur' begins A.GGF.G.GF.FEDF. In GS:204. 'lingua' is set AGCCC.AFAG; 'non' has an additional A at the end.

⁶⁴ In 1508-C:27r. the third syllable of 'Allelúya' appears three notes later; the jubilus begins CDACAF; the third syllable of 'poténtem' appears two notes later; 'exaltávi' is set thus:



In 1508-C:27r. the second syllable of 'mea' appears three notes later.

⁶⁵ 'ut supra.', 1513-C:13r.

⁶⁶ In 1508-C:11v. 'Desidérium' is set F.F.FGAAGAG.GF.FGAAGAGFGF; the first syllable of the first 'ejus' appears four notes earlier; 'ejus' is set ACACCABCCCCBABAGA.AG; the first 'eum' is set thus:



In 1508-C:11v. the second syllable of 'ei' appears three notes later on the D; 'quóniam' is set GG.G.GD; the second 'eum' is set CBCDEDCDED.CB; the last syllable of 'benedictióne' falls on the repeated Cs. In GS:208. the second syllable of 'benedictióne' is set FA. GS:208. has no flat at 'dulcédinis'. In 1508-C:11v. 'caput' is set ACCG.GF; beginning with the final syllable of 'corónam' the music is transposed up a third (the clef is misplaced).

⁶⁷ In 1508-C:27v. the first 'ejus' is set FGAG.GGF; tribuísti' is set FG.F.GF.GD. In GS:224. 'ei' appears as FG.GBBBAGF. with the A erased. The flat at 'ei' appears in Rylands-24:419. In 1508-C:27v. 'voluntáte' is set FGF.GB.ABC.G. In GS:224. 'labiórurum' is set F.F.F.AG. In 1508-C:27v.

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the second syllable of 'lápide' is set A; the last note of 'precióso' is omitted, and the last syllable appears two notes earlier. GS:224. has no flats.

⁶⁸ 'ut.-92. 97. 98.', Dickinson:713*.

⁶⁹ 'intercedéntibus.-94. 97. 98.', Dickinson:713*.

⁷⁰ In 1508-C:25v. 'et' is set Ba. In GS:224. 'in' is set B. GS:224. has no Alleluya.

⁷¹ 'ita 26. &c. Libántibus.-55P. 57.', Dickinson:713*.

⁷² For this Mass: 'nihil habet Grad. nichil nisi Orationes habent 92. 94. 97. 98. 57.', Dickinson:714*.

⁷³ 'R.', 1513-C:13r.; 'Gr.', 1526-C:13v.; 'Grad.', 1515-C:17v.

⁷⁴ For 'induant salutáre', 'ita 26. &c. induam.-55P. salutári.-97. 55P. induántur justítiam.-V.', Dickinson:715*. In GS:224. 'salutáre' is set A.CC.CBD.CA. In 1508-C:28v. 'sancti' is set BAC.CB. GS:224. has no Alleluya. 1513-C:13v. only indicates two alleluyas. In 1508-C:28v. the second 'allelúya' is set BD.DCCA.BA.AAG. Here the edition follows Rylands-24:420.

⁷⁵ 'ita 97. &c. non habent 4PV. 4L. 57.', Dickinson:716*.

⁷⁶ In 1513-C:13v. 'tuórum' is repeated.

⁷⁷ Rylands-24:420. This prayer is adapted from 'Deus qui nos cnocedis' in the Mass for Many Martyrs not Bishops. [100].

⁷⁸ 'hic', *Vulgate*.

⁷⁹ 'accedéntes', *Vulgate*.

⁸⁰ 'necessitátem quotidie', *Vulgate*.

⁸¹ 'pópuli', *Vulgate*.

⁸² 'seípsum', *Vulgate*.

⁸³ 'Dóminus noster Jesus Christus.' is not in the *Vulgate*.

⁸⁴ 'illum', *Vulgate*.

⁸⁵ 'ei', *Vulgate*.

⁸⁶ 'custódiunt', *Vulgate*.

⁸⁷ Rylands-24:420. GS:224. has the rubric: '*Epístola*. Qui timent Dóminum.'

⁸⁸ For 'induant salutáre', 'ita 26. &c. induam salutári.-55P. 57. induántur justítiam.-V.', Dickinson:716*. In 1508-C:28r. 'induant' is set ACA.CC.DCAA; 'salutáre : et sancti' is set thus:

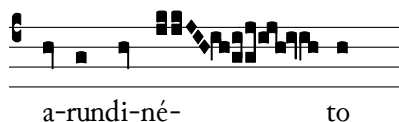


In 1508-C:28r. 'exultatióne' is set A.Ag.ACCA.F.GAFDFFFE.D. In GS:225. the last syllable of 'exultatióne' is set DC. GS:225. has no flat at 'exultábunt'. In 1508-C:28r. the last syllable of 'exultábunt' appears five notes later; an additional D appears at the end. GS:225. omits the last two notes of 'exultábunt'. Here the edition follows Rylands-24:420. In 1508-C:28r. 'prodúcam' is set G.GACBC.G; 'cornu' is set FABAA.G. In 1508-C:28r. the last syllable of 'parávi' appears eight notes later. The first flat in 'lucérnam' appears in 1508-C:28r.; the second flat appears in GS:225;

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both appear in Rylands-24:421. 1508-C:28r. has no flats at 'Christo meo'; the last syllable of 'meo' appears seven notes later. GS:225. omits the last G of 'meo'.

⁸⁹ In 1508-C:28r. both syllables of 'tanquam' appear one note earlier. The flat at 'et; appears in GS:225. In GS:225. 'arundinéo' is set thus:



In 1508-C:28r. the last syllable of 'etérnum' appears seven notes earlier.

⁹⁰ 'habeatur.', 1508-C:28r.

⁹¹ 'et' is not in the *Vulgate*.

⁹² In 1508-C:19v. 'glória' is set EFAGE.E.EGEEEE. In 1508-C:28v. 'glória' is set EFGAGE.EEGFF.F. In 1508-C:19v. and 28v. 'letabúntur' is set D.DA.AEFGGAB(♭)FG.GE; 'cubílibus' is set GB(♭).A.G.G. In 1508-C:19v. 'Dei' is set CDCBAC.ABAAG; the third syllable of 'eórum' appears two notes later. In 1508-C:28v. 'eórum' is set EF.AGGEFDCDFD.FGAGAGAFEFGFFE. GS:218. has no 'Allelúya'. The flats appear in Rylands-24:412.

⁹³ In 1508-C:20v. and 28v. 'afferátis' is set FA.GA.FGF.F; 'et fructus' is set DF.F.DC. The flats at 'fructus' and 'Allelúya' appear in Rylands-24:412.

⁹⁴ In 1508-C:28v. and 32v. 'unxit' is set FABABC.AG. 1508-C:28v. and 32v. omit the second 'Deus' and its music. In 1508-C:28v. 'consórtibus' is set AB.ABC.AG.GFAFG. GS:225. has no Alleluya.

⁹⁵ For 'et meditábar', 'non habent 94. 98. 13.', Dickinson:718*. In fact, 1513. includes the text. In 1508-C:29r. 'testimóniis' is set C.C.DCBA.C.CDE; 'tuis' is set CDEC.CAABA.

⁹⁶ GS:226. includes here the Officium 'Cognóvi Dómine'. This is found at the Feast of St. Sabina.

⁹⁷ In 1508-C:29r. 'expectavérunt' is set FFF.F.F.FGF.F; the first syllable of 'peccatóres' is set FGE; 'pérderent' is set FDF.FFG.FGF.F; 'latum' is set FFG.FFF.

⁹⁸ Rylands-24:421. GS:226. has the rubric '*Oratio. Indulgéntiam.*' This is the Prayer for St. Christina, July 24.

⁹⁹ Rylands-24:421.

¹⁰⁰ 'virginis tue et mártiris', Legg, *The Sarum Missal*:379.

¹⁰¹ Dickinson:719*. has 'me a' with the note 'me de.-92. 4L. 57. V. a.-13. de.-98.'. 'et liberásti me de', *Vulgate*.

¹⁰² 'et laudem dicam tibi, et benedicam nómini Dómini.', *Vulgate*.

¹⁰³ Dickinson:719* omits 'et' with the note, 'ita 88P. &c. rt.-98. 4L. 13. 26.'. 'et' is not in the *Vulgate*.

¹⁰⁴ 'estuátus', *Vulgate*.

¹⁰⁵ 'erit', 1513-C:14v. Other Sarum Missals and the *Vulgate* have 'erat'.

¹⁰⁶ Dickinson has 'hóminum' with the note, 'meum. 98. 4L. 13. 57. 'hóminum' appears in the *Vulgate*.

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¹⁰⁷ 'operatiónis', *Vulgate*.

¹⁰⁸ 'manu odiencium te', Rylands-24:422.

¹⁰⁹ 'de má nibus géntium.', *Vulgate*. The *Vulgate* omits 'Dómine Deus noster'.

¹¹⁰ 'Sapiénciam', GS:226.

¹¹¹ 'honorificábitur', Legg, *The Sarum Missal*:379.

¹¹² 'laudábitur', Legg, *The Sarum Missal*:379.

¹¹³ 'Et in', *Vulgate*.

¹¹⁴ 'sui', *Vulgate*.

¹¹⁵ 'pródivi', 1526-C:15r, Dickinson:720*, *Vulgate*.

¹¹⁶ 'mistum', *Vulgate*.

¹¹⁷ 1515-C:19r. adds here the Lesson: '*Lectio libri Sapientie. Proverb. xxxj. Mulierem fortem . . . in portis ópera ejus.*' This appears below among the Lessons for non-virgins. It may be a remnant of an earlier text which had no separate Mass for Non-virgins. This text also appears in 4L. [Dickinson:720*.]

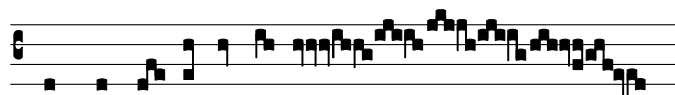
¹¹⁸ In 1508-C:29r. 'Dilexísti' is set C.DC.CGG.FEFDDC; 'odísti' is set GA.CCDCDDC.C; the last note of 'proptérea' is A; 'óleo' is set GG.G.GGEDEGAGFG. 1508-C:29r. omits the second 'Deus' and its music. GS:226. has no accidentals. The natural appears in Rylands-24:422. GS:226. omits the last four notes.

¹¹⁹ In 1508-C:29v. the first 'tua' is set GF.FDFGFFGDEDDC; 'tua : inténde próspere' is set thus:



tu- a : intén-de próspe-re

'et mansuetúdinem' is set thus:



et mansu- e-tú-di-nem

GS:226. has no accidentals. The accidentals at 'regna' appear in Rylands-24:422.

In 1508-C:29v. 'justíciam' appears thus:



justí- ci- am

'mirabíliter' begins with an additional C; 'déterta tua' is set thus:



déter-ra * tu- a.

¹²⁰ In 1508-C:29v. 'Diffúsa' is set E.GGA.G; 'lábiis' is set GACBC.CCAG; 'proptérea' is set thus:

Notes.



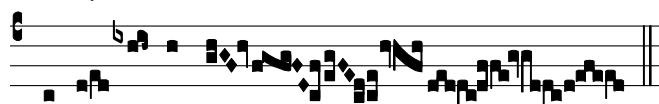
prop- té- re- a

'Deus' is set GFFEDDFD.DC; 'in' is set FFGFFCFFGAGFEE. GS:227. give a flat only on the last syllable of 'etérnum'. The earlier flat appears in Rylands-24:422.

¹²¹ 'non habent 92. 94. 4L. 15. 57. et Grad. in quo etiam Gradalia *Diffúsa* et *Audi* non habentur.', Dickinson:720*.

¹²² The repeated high C in the jubilus appears in Rylands-24:422. and in Arsenal:205r. In GS:227. the final syllable of 'exhíbere' is set D. GS:227. omits the last 17 notes. 1508-C:29v. and 33r. omit the last three notes.

¹²³ In 1508-C:30r. 'Allelúya' is set thus:



Alle- lú- ya. *

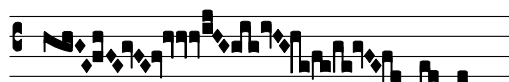
In 1508-C:30r. the second syllable of 'mea' appears ten notes later. In GS:227. 'quia' is set A.A.

¹²⁴ The flat at 'tua' appears in Rylands-24:423. In 1508-C:30r. the second 'tua' is set thus:



tu- a :

'prósper'e' is set thus:



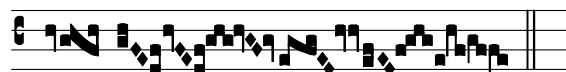
prós- pe-re

In 1508-C:30r. 'regna' appears thus:



reg- na.

In Rylands-24:423. 'regna' appears thus:



reg- na.

The edition follows GS:228. here. The practice of omitting to transcribe the full ending, as in Arsenal:205v. may account for these divergent readings.

¹²⁵ GS:228. has no flat at 'tuis'. In 1508-C:30r. 'Deus' begins CBC. GS:228. omits the last 20 notes.

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¹²⁶ GS:228. has no flat at 'Allelúya.' In 1508-C:30v. 'vigilántem' is set D.D.FDDC.FGAGFGAA; the second syllable of 'invénit' appears one note later.

¹²⁷ 'Dómine', 'non habent 15. 26. V.', Dickinson:721*. In GS:228. the Alleluya appears a fifth higher, in the C clef, but the Verse appears at pitch. In 1508-C:30v. the last syllable of 'confundébar' begins GFGFDFFEF; the last syllable begins on C.

¹²⁸ 1508-C:30v.

¹²⁹ In 1580-C:30v. and 33v. 'regna' begins FDEEDFAFE. In 1508-C:30v. and 33v. 'justíciam' begins D.DEFFFEDFE; 'dedúcet' is set A.CD.DEFFFDCED. In 1508-C:30v and 33v.. 'mirábiliter' is set D.FE.FFGFG.DC.C; 'tua' is set DGFGFFFFEDBCDEFD.D. 1508-C:30v. and 33v. have a third repetition of AGAB_♭GF in the melisma of 'fília'. In GS:229. 'rex' is set FEFGGF. The flat at 'rex' appears in Rylands-24:423. In 1508-C:30v. and 33v. the second syllable of 'spécíem' appears two notes earlier; the third syllable appears three notes earlier. In 1508-C:30v. the second syllable of 'tuam' begins DCDEFGA. In 1508-C:33v. the second syllable of 'tuam' appears 10 notes later.

¹³⁰ At b¹. in 1508-C:31r. each syllable of 'máxima' appears one note earlier. The flats at b¹. b². d¹. and d². appear in Rylands-24:507. At c². in 1508-C:31r. 'precépta' is set G.F.F. Here the edition follows Rylands-24:507. In d¹. 1508-C:31r. indicates a correction of 'Furit' from D.BF. to D.DA. 1527-C:31r. indicates D.BF but 1532-C:36r. indicates D.DA. At e². in 1508-C:31r. 'multiplicántur' is set FG.G.D.F.D. Here the edition follows Rylands-24:507. In i². 1527-C:31r. and 1532-C:34r. set 'nobis' AA.F. 1508-C:31r. appears to have erased the two As and set 'nobis' G.F. This has been selected for the edition since it matches i¹. At i¹. in 1508-C:31r. 'lúcifer' is set G.A.FD; 'fórtiter' is set D.BC.AG; at i². 'ferens ómnia' is set BA.GG F.G.A; 'glória' is set G.A.FD. Here the edition follows Rylands-24:507. At k¹. in 1508-C:31r. 'exultémus' is set B_♭GAG. Here the edition follows Rylands-24:507 and matches k².

¹³¹ 'sua' is not in the *Vulgate*.

¹³² 'tuo', 'non habent 92. 4L. Dómini.-57.', Dickinson:722*. In 1508-C:32r. 'Fílie' is set GCC.C.CC; the first syllable of 'deauráto' is set ACCACAG. In GS:229. the first syllable of 'circúndata' is set Cb; the fourth syllable of 'varietáte' ends CDCCBAG.

¹³³ In 1508-C:31v. and 34r. 'offeréntur' is set C.D.FF.FDED; In 1508-C:31v.'próxima' is set AFGCCG.G.FGGF. GS:229. has no Alleluya.

¹³⁴ 1513-C:32r. has 'vírgines post eam.' At 'virgines' Dickinson:723* adds 'post eam', with the note 'non habent 92. 94. 97. 98. Grad. 1508-C:32r. has no flats. In 1508-C:32r. the second 'offeréntur' is set D.DA.A.EFGGBGA; the fifth syllable of 'exultatióne' appears three notes earlier; 'adducéntur' is set D.DA.AGA.ACAGAFFE. The flat at 'adducéntur' appears in Rylands-24:424. In 1508-C:32r. 'Dómino' is set thus:



¹³⁵ 'non habent 92. 94. 4L. 15. 57. Grad.', Dickinson:723*.

Notes.

¹³⁶ 'Hóstias Dómine quésumus quas tibi offērimus propítius réspice : et intercedēte beata *N.* martyre tua : víncula peccatórum nostrórum absólve. Per.', 1494, unpagéd.

'Presta quésumus Dóminus Deus noster, ut sicut in tuo conspéctu mors est preciósá sanctorum ita per eórum mérita veneráncium accépta tibi reddátur oblátio. Per.', 1498:237v. ['92. 97. 98', Dickinson:723*.]

¹³⁷ The flats appears in Rylands-24:424. GS:230. has no Alleluya. In 1508-C:32r. the third syllable of the second 'allelúya' is set FGAFGA.

¹³⁸ 'non habent 92. 94. 4L. 15. 57. Grad.', Dickinson:723*. This Communion appears in none of the printed Sarum Graduals, presumably through oversight. The flat at 'mea' appears in Rylands-24:425.

¹³⁹ In 1508-C:32r. 'justíciam' is set ED.FF.DFAGF.GAG. The flat appears in Rylands-24:424.

¹⁴⁰ The flats at 'celórum' and 'preciósá' appear in Rylands-24:424. In 1508-C:32v. 'preciósá margaríta' is set C.CA.BCAB.BC F.G.BC.GABGA.

¹⁴¹ In 1508-C:32v. the music appears a third lower from 'cum lampádibus' to the end. 1508-C:32v. and 35r. have no flats; the flats appear in GS:230. In 1508-C:32v. 'éxite' is set D.DE.C.

¹⁴² GS:231. places here the Communion 'Confundantur superbi'. In the 1513 Missal and in this edition this Communion appears at the Feast of St. Martin, November 11.

¹⁴³ 'Refécti cibo potúque celésti Deus noster te súplices exorámus : ut in cujus hec commemoratióne percépiimus : ejus muniámur et précibus. Per Dóminum.', 1498:238r. ['94. 97. 98.', Dickinson:724*.]

¹⁴⁴ In 1508-C:28v. and 32v. 'unxit' is set FABABC.AG. 1508-C:28v. and 32v. omit the second 'Deus' and its music. In 1508-C:28v. 'consórtibus' is set AB.ABC.AG.GFAFG. GS:225. has no Alleluya.

¹⁴⁵ 'Sapiéntia vincit malíciam' is not in the *Vulgate*.

¹⁴⁶ 'eléctis', 1513-C:15v. Other Sarum Missals and the *Vulgate* have 'eléctrix'.

¹⁴⁷ The final sentence is not in the *Vulgate*.

¹⁴⁸ Before the Gradual 'Dilexísti', appears '*Gradale*. Diffúsa est grátia in lábiis tuis : proptérea benedíxit te Deus in etérnum. *℟*. Propter veritátem et mansuetúdinem et justíciam : et dedúctet te mirábíliter délixtera tua.', 1526-C:16r. Seeing that the margin contains the reference '*Psal. xliij. et omnia infra.*', it would appear that this Gradual was inadvertently included from the group of Graduals for One Virgin and Martyr.

¹⁴⁹ In 1508-C:29r. and 33r. 'Dilexísti' is set C.DC.CGG.FEFDDC; 'odísti' is set GA.CCDCDDC.C; the last note of 'proptérea' is A; 'óleo' is set GG.G.GGEDEGAGFG. 1508-C:29r. and 33r. omit the second 'Deus' and its music. GS:226. has no accidentals. The natural appears in Rylands-24:422. GS:226. omits the last four notes.

¹⁵⁰ GS:228. has no flat at 'tuis'. In 1508-C:30r. 'Deus' begins CBC. GS:228. omits the last 20 notes.

Notes.

¹⁵¹ The repeated high C in the jubilus appears in Rylands-24:422. and in Arsenal:205r. In GS:227. the final syllable of 'exhibere' is set D. GS:227. omits the last 17 notes. 1508-C:29v. and 33r. omit the last three notes.

¹⁵² In 1580-C:30v. and 33v. 'regna' begins FDEEDFAFE. In 1508-C:30v. and 33v. 'justiciam' begins D.DEFFFEDE; 'dedúcet' is set A.CD.DEFFFDCECD. In 1508-C:30v and 33v.. 'mirábiliter' is set D.FE.FFGFG.DC.C; 'tua' is set DGFGFFFFEDBCDEFD.D. 1508-C:30v. and 33v. have a third repetition of AGAB₃GF in the melisma of 'filia'. In GS:229. 'rex' is set FEFGGF. The flat at 'rex' appears in Rylands-24:423. In 1508-C:30v. and 33v. the second syllable of 'spécium' appears two notes earlier; the third syllable appears three notes earlier. In 1508-C:30v. the second syllable of 'tuam' begins DCDEFGA. In 1508-C:33v. the second syllable of 'tuam' appears ten notes later.

¹⁵³ At a. in 1508-C:33v. 'sapiéntum' is set C.D.D.A. At c¹. in 1508-C:33v. 'dómuít' is st G.C.C. Here the edition follows Rylands-24:506. In c². at 'agónie', 'parcimónie.-15', Dickinson:726*. At d². 1508-C:33v. has 'freti'. At d² in 1527-C:33v. and 1532-C:39r. 'Christi' is set C.A. In e¹. at 'plena', 'plebis.-28. frúeris.-55P.', Dickinson:726*.

¹⁵⁴ In 1508-C:31v. and 34r. 'offeréntur' is set C.D.FF.FDED; In 1508-C:31v.'próxima' is set AFGCCG.G.FGGF. GS:229. has no Alleluya. 1513-C:16r. has no Alleluya.

¹⁵⁵ 1508-C:34r.

¹⁵⁶ The flats appears in Rylands-24:424. 1513-C:16r. has no Alleluya here. GS:230. has no Alleluya. In 1508-C:32r. the third syllable of the second 'allelúya' is set FGAFGA.

¹⁵⁷ 1508-C:34r.

¹⁵⁸ In 1508-C:34v. 'deprecabúntur' is set DEC.D.F.FFFe.D; the first 'adducéntur' is set D.F.FFe.D; 'vírgines' is set D.D.EFDD; the text setting of 'próxima' is unclear; the second 'adducéntur' is set D.F.FFe.DE; 'letícia' is set F.F.G.FFAGFEFD.

¹⁵⁹ '*Plurimarum virginum et martyrum. Oratio Deus qui hunc. Plurimarum virginum non martyrum. Oratio. Omnipotens sempitérne Deus.*', 1508-C:34v.

¹⁶⁰ Dickinson:727*. has 'commúnita', with the note 'commónita.-4L. 13. 15.'

¹⁶¹ 'ergo', *Vulgate*.

¹⁶² 'hujus' is not in the *Vulgate*.

¹⁶³ 'Et múlier', *Vulgate*.

¹⁶⁴ The final sentence is not in the *Vulgate*.

¹⁶⁵ '*Alia epístola.*', 1508-C:34v.

¹⁶⁶ 'autem', *Vulgate*.

¹⁶⁷ 'ita 26. &c. adulteríne plantatiónes.-55P.', Dickinson:728*.

¹⁶⁸ 'Etsi', *Vulgate*.

¹⁶⁹ 'somnia', *Vulgate*.

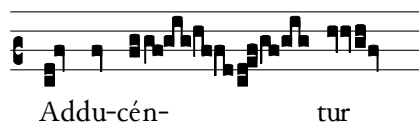
¹⁷⁰ 'non habent 97. Grad.', Dickinson:729*.

¹⁷¹ 'sanctis suis : mirábilis', 1513-C:7r. In 1508-C:14v. and 34v. 'Gloriósus' is set A.A.CD.DFEFDCCD. 'suis' 'non habent 92. 97. 98. 4L. 15. Grad.', Dickinson:687*. In GS:212. the second syllable of 'sanctis' begins DCEF. 1508-C:14v. and 34v. have no flat at 'fáciens';

Notes.

'prodígia' is set AGA.FGAFED.E.FGFDDCDEFGAB_bAFGFFD; at 'confrégit' the high C is followed by A, not B. 1508-C:14v. and 34v. have no flat at 'confrégit'; the text underlay of 'congrégit inimicum' is corrupted. In 1508-C:14v. at 'inimicum' the first porrectus is CBC. GS:212. has no flat at 'virtúte' or 'tua'; the final syllable of 'virtúte' appears to enter five notes earlier. 'inimicos.-15', Dickinson:687*.

¹⁷² In 1508-C:34v. the jubilus ends GB_bCB_bB_bA; 'adducéntur' is set thus:



'eam' is set CDDC.BACA. GS:231. 1508-C:34v. and Rylands-24:426. have 'próxima ejus adducéntur'; Arsenal:207v. the *Vulgate* and the *Vetus Romana* have 'próxima ejus afferéntur'. The edition follows the Sarum Missals here. In 1508-C:35v. 'próxima' is set ABCD.DED.D; 'adducéntur' is set thus:



1513. and the other printed Sarum Missals conclude 'in letícia et exultatióne.' (The York Missals, however, conclude 'in letícia'.) In GS:231. the last syllable of 'letícia' appears five notes earlier. In 1508-C:35r. 'letícia' is set thus:



¹⁷³ This Alleluia does not appear in the printed Sarum Missals. 1508-C:35r. has a flat only at 'lampádibus'. In 1508-C:35r. 'Alleluia.' appears thus:



The final melisma follows the same pattern. In 1508-C:35r. 'prudéntes vírgines' is set AF.AC CB.A CCD.DE.ED; 'óleum' is set CACAGG.FG.G; 'óbviam' is set CBCAG.FG.G. The flats at 'óbviam' and 'Christo' appear in Rylands-24:427. GS:232. omits the last 43 notes.

¹⁷⁴ In 1508-C:31v. and 34r. 'offeréntur' is set C.D.FF.FDED; In 1508-C:31v.'próxima' is set AFGCCG.G.FGGF. GS:229. has no Alleluia. 1513:16v. has no Alleluia here.

¹⁷⁵ 1508-C:35r.

¹⁷⁶ In 1508-C:32v. the music appears a third lower from 'cum lampádibus' to the end. 1508-C:32v. and 35r. have no flats; the flats appear in GS:230. In 1508-C:32v.'éxite' is set D.DE.C.

¹⁷⁷ 'non habent 92. 94. 97. 98. 4L. 15. 57. Grad.', Dickinson:730*.

Notes.

¹⁷⁸ This may be sung using the chant for St. Mary Magdalene or for St. Anne, substituting the words 'beáte N.'

¹⁷⁹ 'consília', *Vulgate*.

¹⁸⁰ 'Et de', *Vulgate*.

¹⁸¹ 'vir ejus, et', *Vulgate*.

¹⁸² Dickinson:732*. has 'discens' with the note, 'dicens.-13. 21P. 26.'

¹⁸³ 'hoc.-26. hec.-55P.', Dickinson:732*.

¹⁸⁴ 'sua' is not in the *Vulgate*.